

Transliteration–Telugu

Transliteration as per Modified Harvard-Kyoto (HK) Convention
(including Telugu letters – Short e, Short o) -

a A i I u U
R RR IR IRR
e E ai o O au M (H or :)

(e – short | E – Long | o – short | O – Long)

k kh g gh n/G
c ch j jh n/J
T Th D Dh N
t th d dh n
p ph b bh m
y r l L v
S sh s h

(jn – as in jnAna)

suguNamulE-cakravAkaM

In the kRti ‘suguNamulE ceppukoNTi’ – rAga cakravAkaM (tALA rUpakaM), SrI tyAgaraja states that he has not carried out any meritorious acts other than chanting Lord’s names.

P suguNamulE ceppukoNTi
sundara raghu rAma

A ¹vagal(e)runga lEka(y)²iTu
³vattuv(a)nucu ⁴dur-AsacE (suguNa)

C ⁵snAn(A)di su-karmambulu
⁶vEd(A)dhyayanambul(e)ruga
SrI nAyaka kshamiyincumu
SrI tyAgarAja nuta (suguNa)

Gist

O Handsome Lord raghu rAma!
O Consort of lakshmi! O Lord praised by this tyAgarAja!

I just keep chanting Your virtues.

Not knowing any other method (Or not knowing Your tricks), I just keep chanting Your virtues, with the vain hope that, at least by this method, You would manifest.

I do not know meritorious acts like dip in holy rivers etc., or vEda recitation; kindly bear with me.

Word-by-word Meaning

P O Handsome (sundara) Lord raghu rAma! I just keep chanting (ceppukoNTi) (literally say) Your virtues (suguNamulE).

A Not knowing (erunga lEka) any other method (vagalu) (Or not knowing Your tricks) (vagalerunga), I just keep chanting Your virtues, with the vain hope (dur-AsacE) that (anucu), at least by this method (iTu), You would manifest (vattuvu) (literally come) (vattuvanucu).

C I do not know (eruga) meritorious acts (su-karmambulu) like dip in holy rivers (snAna) etc. (Adi) (snAnAdi) or vEda recitation (adhyayanambulu) (vEdAdhyayanambuleruga);

Kindly bear with me (kshamiyincumu), O Consort (nAyaka) of lakshmi (SrI)! O Lord praised (nuta) by this tyAgarAja!

O Handsome Lord raghu rAma! I just keep chanting Your virtues.

Notes –

Variations -

³ – vattuvanucu – vaddanucu - vaddunanucu. In the present context, 'vattuvanucu' is appropriate.

⁶ – vEdAdhyayanambu – vEda dhyAnambu – dAnAdyayanambu. In view of the word 'vEda', 'adhyayana' seems to be appropriate. Accordingly, 'vEdAdhyayanambu' has been adopted.

References –

Comments -

¹ – vagalerunga – 'vaga' means 'method', 'pretence', 'deception' etc. In some books, this word, in the sense of 'deception', has been attributed to the Lord. However, in my opinion, it should refer to SrI tyAgarAja himself, in the sense of 'method', particularly, in view of ensuing word 'durAsacE' - see note below. However, both versions have been given.

² – iTu – In some books, this word has been translated as 'here'. However, in my opinion, this word would mean 'by this method' of chanting the names of the Lord. This is amplified in the caraNa, wherein SrI tyAgarAja clarifies that he does not know other meritorious deeds nor recitation of vEdAs. Obviously the SrI tyAgarAja emphasises 'chanting of names' as the only effective method. In the kRti 'nI bhakti bhAgya sudhA', SrI tyAgarAja enunciates – 'vEdOktambau karmamu veta galgu gatAgatamau' – 'The path of (religious) rites as propounded in vEda results in distressing repeated births and deaths'.

⁴ – durAsacE – Here, the word 'durAsa' does not mean 'evil desire', but 'overly desire' hence 'vain hope'.

⁵ – snAnAdi – dip in holy rivers – please also refer to kRti 'kOTi nadulu' wherein SrI tyAgarAja states that wandering for rivers to take holy dip is futile because the holy rivers themselves are present at the feet of the Lord.

Devanagari

प. सुगुणमुले चेप्पुकोणिट
सुन्दर रघुराम
अ. वा(ले)रंग लेक(यि)टु
वत्तु(व)नुचु दु(रा)सचे (सु)

చ. స్తా(నా)ది సు-కర్మమ్బులు
 వె(దా)ధ్యయనమ్బు(లే)రూగ
 శ్రీ నాయక క్షమియించు
 శ్రీ త్యాగరాజ నుత (సు)

English with Special Characters

- pa. suguṇamulē ceppukonṭi
 sundara raghurāma
- a. vaga(le)ruṅga lēka(yi)tū
 vattu(va)nucu du(rā)sacē (su)
- ca. snā(nā)di su-karmambulu
 vē(dā)dhyayanambu(le)ruga
 śrī nāyaka kṣamiyiñcumu
 śrī tyāgarāja nuta (su)

Telugu

- ప. సుగుణములే చెప్పుకొణి
 సున్నర రఘురామ
- అ. వగ(లే)రుంగ లేక(యి)టు
 వత్తు(వ)నుచ దు(రా)సచే (సు)
- చ. స్తా(నా)ది సు-కర్మమ్బులు
 వె(దా)ధ్యయనమ్బు(లే)రుగ
 శ్రీ నాయక క్షమియించు
 శ్రీ త్యాగరాజ నుత (సు)

Tamil

- ப. ஸாகு³ணமுலே செப்புகொண்டி
 ஸாந்த³ர ரகு⁴ராம
- அ. வக³(லெ)ருங்க³ லேக(யி)டு
 வத்து(வ)னுச து³(ரா)ஸ்சே (ஸாகு³ண)
- ச. ஸநா(னா)தி³ ஸா-கர்மம்பு³லு
 வே(தா³)த்⁴யயனம்பு³(லெ)ருக³
 பூஞ் நாயக க்ஷமியிஞ்சுமு
 பூஞ் த்யாகராஜ நுத (ஸாகு³ண)

(ഉണ്ടു) നന്റപണ്പുക്കளായേ ചൊല്ലിക്കൊണ്ടേൻ,
അമൃകിയ ഇരകുരാമാ!

(വേദ) വകൈകളാറിയാതു, ഇപ്പടിയാവതു,
(നീ) വരുവായെൻ, വീണ ആചക്കൊണ്ടു,
(ഉണ്ടു) നന്റപണ്പുക്കളായേ ചൊല്ലിക്കൊണ്ടേൻ,
അമൃകിയ ഇരകുരാമാ!

(പുണിത) നീരാടല് മുതലാൻ നന്റചെയല്കളുമ്,
മന്ത്രയോതല് ആകിയവെയുമ് അനിയേൻ;
തിനുമകൾ നായകങ്ങേ! പൊരുത്തരുന്നുമധ്യാ,
തിയാകരാകൾ പോർത്തവോണേ!

(ഉണ്ടു) നന്റപണ്പുക്കളായേ ചൊല്ലിക്കൊണ്ടേൻ,
അമൃകിയ ഇരകുരാമാ!

വകൈകൾ - കുമ്ഭക്ഷികൾ എൻ്റുമും പൊരുന്ത് കൊണ്ടാലാമ്.

Kannada

പ. സുഗ്ഗണമുലീ ചീപ്പുക്കോളി

സുന്ദര രഘുരാമ

അ. വേഗ(ലീ)രുംഗ ലേക്ക(യി)പ്പ

വദ്ധു(വ)നുചു ദു(രാ)സചീ (സ)

ച. സാരു(നാ)ദി സു-കർണ്ണമ്യുലു

വേ(ഡാ)ധ്യയൻമ്യു(ലീ)രുഗ

ആര്യ ശ്വേതിയിജ്ഞമു

ആരാജ നുതേ (സ)

Malayalam

പ. സുഗുണമുലേ ചെപ്പുകൊണ്ടി
സുന്ദര രഘുരാമ

അ. വഗ(ലെ)രുംഗ ലേക്ക(യി)ടു
വത്തു(വ)നുചു ദു(രാ)സചേ (സു)

ച. സന്താ(നാ)ദി സു-കർമ്മബുലു
വേ(ഡാ)യൃയന്മബു(ലെ)രുഗ
ശ്രീ നായക കഷമിയിഞ്ഞുമു
ശ്രീ ത്യാഗരാജ നുതേ (സു)

Assamese

প. സുണ്ണന്മുലേ ଚେପ୍ପୁକୋଣ୍ଟି

সুন্দর রঘুরাম

অ. রগ(লে)রংগ লেক(যি)টি

বতু(ব)নুচু দু(বা)সচে (সু)

চ. স্নানোদি সু-কর্মস্বলু

বে(দা)ধ্যযনস্তু(লে)রংগ

শ্রী নায়ক ক্ষমিয়শ্বমু

শ্রী আগরাজ নৃত (সু)

Bengali

প. সুগুণমুলে চেপ্পুকোণ্টি

সুন্দর রঘুরাম

অ. বগ(লে)রংগ লেক(যি)টি

বতু(ব)নুচু দু(বা)সচে (সু)

চ. স্নানোদি সু-কর্মস্বলু

বে(দা)ধ্যযনস্তু(লে)রংগ

শ্রী নায়ক ক্ষমিয়শ্বমু

শ্রী আগরাজ নৃত (সু)

Gujarati

પ. સુગુણમુલે ચેપ્પુકોણ્ટિ

સુન્દર રધુરામ

અ. વગ(લે)ંગ લેક(યિ)ટિ

વતુ(વ)નુચુ દુ(રા)સચે (સુ)

ચ. સ્ના(ના)દિ સુ-કર્મસ્વલુ

વે(દા)ધ્યયનસ્તુ(લે)રંગ

શ્રી નાયક ક્ષમિયિશ્વમુ

શ્રી ત્યાગરાજ નૃત (સુ)

Oriya

ପ· ସୁରୁଣମୂଳେ ଚେପ୍ପୁକୋଣ୍ଠି
 ସୁଦର ରଘୁରାମ
 ଅ· ଶ୍ରୀ(ଲେ)ରୂପ ଲେକ(ଯି)ଟୁ
 ଶ୍ରୀ(ଶ୍ରୀ)ନୂତ୍ର ଦୁରାମତେ (ସୁ)
 ଚ· ସ୍ତା(ନା)ଦି ସୁ-କର୍ମମୂଳୁ
 ଶ୍ରୀ(ଦା)ଧ୍ୟମନମୂ(ଲେ)ରୂଗ
 ଶ୍ରୀ ନାନ୍ଦକ ଶମିଷିଷ୍ଠମୁ
 ଶ୍ରୀ ତ୍ୟାଗରାଜ ନୂଡ (ସୁ)

Punjabi

ਪ. ਸੁਗੁਣਮੁਲੇ ਚੱਪੁਕੋਲਿਟ
 ਸੁਨਦਰ ਰਘੁਰਾਮ
 ਅ. ਵਰਾ(ਲੇ)ਰੰਗ ਲੇਕ(ਜਿ)ਟ
 ਵੱਤੁ(ਵ)ਨੁਚ ਦੁ(ਰਾ)ਸਰੇ (ਸੁ)
 ਚ. ਸਨਾ(ਨਾ)ਦਿ ਸੁ-ਕਰਮਮਥੁਲ
 ਵੇ(ਦਾ)ਧਯਨਮਥ(ਲੇ)ਰੁਗ
 ਸ਼੍ਰੀ ਨਾਯਕ ਕਸ਼ਮਿਜਿਵਚੁਮੁ
 ਸ਼੍ਰੀ ਤਨਾਰਾਰਾਜ ਨੁਤ (ਸੁ)