

Transliteration–Telugu

Transliteration as per Modified Harvard-Kyoto (HK) Convention
(including Telugu letters – Short e, Short o) -

a A i I u U
R RR lR lRR
e E ai o O au M (H or :)

(e – short | E – Long | o – short | O – Long)

k kh g gh n/G
c ch j jh n/J (jn – as in jnAna)
T Th D Dh N
t th d dh n
p ph b bh m
y r l L v
S sh s h

SrI rAma candra-sAvEri

In the kRti 'SrI rAma candra rAghava' – rAga sAvEri (tALa Adi), SrI tyAgarAja sings praises of the Lord.

- P SrI rAma candra rAghava sakala
lok(A)dhAra tvam-Eva mAm-ava
- C1 kaNTik(e)duruga rArA SrI rAma
nIv(a)NTi daivamu kAnarA (SrI)
- C2 ¹viNTE(y)eDaku podurA SrI rAma nA
pEr(a)NTE nIk(e)nta vAdurA (SrI)
- C3 vEsaTa tOcad(A)yenA nA mATa
²pariyAcakamugA poyenA (SrI)
- C4 ³pati kOpincitE mAnavati(y)aina nija
sati rIti naDucukOnA (SrI)
- C5 talli koTTitE saraguna bAluDupa
pallavamula viDucunA (SrI)
- C6 akaLanka guNa sAndra nApai kapaTam-
(e)ncakum(a)yya rAma candra (SrI)
- C7 pati nIvu parama pAvana SrI rAma ⁴sadA
gati nIvu sundar(A)nana (SrI)
- C8 cApa dhara brOva yOcanA nija bhakta
pApa timira vimOcana (SrI)
- C9 dAsuDau tyAgarAja rakshaka cid-
vilAsa sAkEta rAja (SrI)

Gist

O Lord SrI rAma candra! O Lord rAghava!
O Lord SrI rAma!
O Blemish-less Lord replete with virtues!
O Supremely Holy Lord! O Beautiful Faced!
O Wielder of bow! O Dispeller of darkness of sins of true devotees!
O Protector of this tyAgarAja - Your servant! O Lord manifest in and as
intellect or consciousness! O King of ayOdhyA!

You alone are the prop of all Worlds.
Please protect me.

Please appear before me.
I do not find a God like You.

Is it proper to turn away when You hear (my name)?
How much dispute have You, if my name is mentioned?

Has my weariness become inconceivable by You?
Have my words become a joke?

Won't I behave like a true, noble, wife, when husband chides?

If mother spans, would the child immediately let go her feet?

Please do not contemplate any design towards me.

You are my husband.
You are ever my refuge.

Why do You hesitate to protect me?

Please protect me.

Word-by-word Meaning

P O Lord SrI rAma candra! O Lord rAghava! You (tvam) alone (Eva) (tvam-Eva) are the prop (AdhAra) of all (sakala) Worlds (lOka) (lOkAdhAra); please protect (ava) me (mAm) (mAm-ava).

C1 Please appear (rArA) (literally come) before (eduruga) me (kaNTiki) (literally eyes) (kaNTikeduruga), O Lord SrI rAma; I do not find (kAnarA) a God (daivamu) like (aNTi) You (nIvu) (nIvaNTi).

O Lord SrI rAma candra! O Lord rAghava! You alone are the prop of all Worlds! Please protect me.

C2 Is it proper to turn (pOdurA) (literally go) away (eDaku) when You hear (my name) (viNTE) (viNTEyeDaku), O Lord SrI rAma? How much (enta) dispute (vAdurA) have You (nIku) (nIkenta) if (aNTE) my (nA) name (pEru) (pEraNTE) is mentioned?

O Lord SrI rAma candra! O Lord rAghava! You alone are the prop of all Worlds! Please protect me.

C3 Has my weariness (vEsaTa) become (AyenA) inconceivable (tOcadu) (tOcadAyenA) by You? Have my (nA) words (mATa) become (pOyenA) a joke (pariyAcakamugA)?

O Lord SrI rAma candra! O Lord rAghava! You alone are the prop of all Worlds! Please protect me.

C4 Won't I behave (naDucukOnA) like (rIti) a true (nija), noble (mAnavati aina) (mAnavatiyaina), wife (sati) when husband (pati) chides (kOpincitE)?

O Lord SrI rAma candra! O Lord rAghava! You alone are the prop of all Worlds! Please protect me.

C5 If mother (talli) spans (koTTitE), would the child (bAluD) immediately (saraguna) let go (viDucunA) her feet (pada pallavamula) (literally feet toes)?

O Lord SrI rAma candra! O Lord rAghava! You alone are the prop of all Worlds! Please protect me.

C6 O Blemish-less Lord (akaLanka) replete with (sAndra) virtues (guNa)! O Lord (ayya) rAma candra! Please do not contemplate (encakumu) (encakumayya) any design (kapaTamu) towards me (nApai) (literally on me).

O Lord SrI rAma candra! O Lord rAghava! You alone are the prop of all Worlds! Please protect me.

C7 You (nIvu) are my husband (pati), O Supremely (parama) Holy (pAvana) Lord SrI rAma; You (nIvu) are ever (sadA) my refuge (gati), O Beautiful (sundara) Faced (Anana) (sundarAnana);

O Lord SrI rAma candra! O Lord rAghava! You alone are the prop of all Worlds! Please protect me.

C8 O Wielder (dhara) of bow (cApa)! Why do You hesitate (yOcanA) to protect (brOva) me, O Dispeller (vimOcana) (literally relieves) of darkness (timira) of sins (pApa) of true (nija) devotees (bhakta)?

O Lord SrI rAma candra! O Lord rAghava! You alone are the prop of all Worlds! Please protect me.

C9 O Protector (rakshaka) of this tyAgarAja - Your servant (dAsuDau)! O Lord manifest (vilAsa) in and as intellect or consciousness (cit) (cid-vilAsa)! O King (rAja) of ayOdhyA (sAkEta)!

O Lord SrI rAma candra! O Lord rAghava! You alone are the prop of all Worlds! Please protect me.

Notes –

Variations -

caraNas 3 – 8 are given in jumbled order in some books.

² – pariyAcakamugA – parihAsakamuga.

⁴ – sadA gati – sadgati.

References –

Comments -

¹ – viNTEyEDaku pOdurA – 'Is it proper to turn away when you hear?' This is to be read in conjunction with the second line of the caraNa where SrI tyAgarAja mentions about his 'name'. Therefore, 'viNTE' (hear) would refer to 'pEru' (name) – (pEru viNTE).

³ - pati kOpincitE –Please refer to caraNa 7, where SrI tyAgarAja calls the Lord as his husband.

Devanagari

- प. श्री राम चन्द्र राघव सकल
लो(का)धार त्व(मे)व मा(म)व
- च1. कण्टि(के)दुरुग रारा श्री राम
नी(व)ण्टि दैवमु कानरा (श्री)
- च2. विण्टे(ये)डकु पोदुरा श्री राम ना
पे(र)ण्टे नी(के)न्त वादुरा (श्री)
- च3. वेसट तोच(दा)येना ना माट
परियाचकमुगा पोयेना (श्री)
- च4. पति कोपिञ्चिते मानवति(यै)न निज
सति रीति नडुचुकोना (श्री)
- च5. तल्लि कोट्टिते सरगुन बालुडु पद
पल्लवमुल विडुचुना (श्री)
- च6. अकळंक गुण सान्द्र नापै कपट-
(मे)ञ्चकु(म)य्य राम चन्द्र (श्री)
- च7. पति नीवु परम पावन श्री राम सदा
गति नीवु सुन्द(रा)नन (श्री)
- च8. चाप धर ब्रोव योचना निज भक्त
पाप तिमिर विमोचन (श्री)
- च9. दासुडौ त्यागराज रक्षक
चि(द्वि)लास साकेत राज (श्री)

English with Special Characters

- pa. śrī rāma candra rāghava sakala
lō(kā)dhāra tva(mē)va mā(ma)va
- ca1. kaṇṭi(ke)duruga rārā śrī rāma
nī(va)ṇṭi daivamu kānarā (śrī)
- ca2. viṇṭē(ye)ḍaku pōdurā śrī rāma nā
pē(ra)ṇṭē nī(ke)nta vādurā (śrī)

- ca3. vēsaṭa tōca(dā)yenā nā māṭa
pariyācakamugā pōyenā (śrī)
- ca4. pati kōpiñcitē mānavati(yai)na nija
sati rīti naḍucukōnā (śrī)
- ca5. talli koṭṭitē saraguna bāluḍu pada
pallavamula viḍucunā (śrī)
- ca6. akaḷaṅka guṇa sāndra nāpai kapaṭa-
(me)ñcaku(ma)yya rāma candra (śrī)
- ca7. pati nīvu parama pāvana śrī rāma sadā
gati nīvu sunda(rā)nana (śrī)
- ca8. cāpa dhara brōva yōcanā nija bhakta
pāpa timira vimōcana (śrī)
- ca9. dāsuḍau tyāgarāja rakṣaka
ci(dvi)lāsa sākēta rāja (śrī)

Telugu

- ప. శ్రీ రామ చన్ద్ర రాఘవ సకల
లో(కా)ధార త్వ(మే)వ మా(మ)వ
- చ1. కణ్ణి(కె)దురుగ రారా శ్రీ రామ
నీ(వ)ణ్ణి దైవము కానరా (శ్రీ)
- చ2. విణ్ణే(యె)డకు పోదురా శ్రీ రామ నా
పే(ర)ణ్ణి నీ(కె)న్త వాదురా (శ్రీ)
- చ3. వేసట తోచ(దా)యెనా నా మాట
పరియాచకముగా పోయెనా (శ్రీ)
- చ4. పతి కోపిజ్జితే మానవతి(యై)న నిజ
సతి రీతి నడుచుకోనా (శ్రీ)
- చ5. తల్లి కొట్టితే సరగున బాలుడు పద
పల్లవముల విడుచునా (శ్రీ)
- చ6. అకళంక గుణ సాన్ద్ర నాపై కపట-
(మె)జ్జుకు(మ)య్య రామ చన్ద్ర (శ్రీ)
- చ7. పతి నీవు పరమ పావన శ్రీ రామ సదా

- గతి నీవు సుస్థ(రా)నన (శ్రీ)
 చ8. చాప ధర బ్రోవ యోచనా నిజ భక్త
 పాప తిమిర విమోచన (శ్రీ)
 చ9. దాసుడౌ త్యాగరాజ రక్షక
 చి(ద్వి)లాస సాకేత రాజ (శ్రీ)

Tamil

- ప. పునీ రామ శంత్ర³ర రాక⁴వ సకల
 లో(కా)తా⁴ర త్వ(మే)వ మా(మ)వ
 స1. కణ్డి(కె)తు³రుక³ రారా పునీ రామ
 నీ(వ)ణ్డి తై³వమ కానరా (పునీ)
 స2. విణ్డే(యె)డ³కు పోతు³రా పునీ రామ నా
 పే(ర)ణ్డే నీ(కె)ంత వాతు³రా (పునీ)
 స3. వేసడ తోశ(తా³)యెనా నా మాడ
 పరియాశకమకా³ పోయెనా (పునీ)
 స4. పతి కోపిஞ்சితే మానవతి(యె)న నిజ
 సతి గీతి న్దు³శకోనా (పునీ)
 స5. తల్లి కొట్టితే సరకు³న పా³లు³ పత³
 పల్లవమల వి³శునా (పునీ)
 స6. అకలంగ కు³ణ సాంత³ర నాపె కపడ-
 (మె)ஞ்சకు(మ)య్య రామ శంత్ర³ర (పునీ)
 స7. పతి నీవు పరమ పావన పునీ రామ సతా³
 క³తి నీవు సుంత³(రా)నన (పునీ)
 స8. శాప త⁴ర ప³రోవ యోశనా నిజ ప⁴క్త
 పాప తిమిర విమోశన (పునీ)
 స9. తా³సుడె³ త్యాక³రాజ రక్షక
 శిత్³-వెలెస సాకేత రాజ (పునీ)

ఇరామ శంతిరా! ఇరాకవా! అణెత్తు
 లక ఆతారం నీయే! కాప్పాయ్ ఎణ్ణె

1. కణ్ణుక్కెతిరీల్ వారుమయ్య, ఇరామా;
 ఎణ్ణెప్పోన్ఱ త్తెవ్తైత్త క్ కాణ్ణెనయ్య;
2. (పెయరెక్) కేడ్డాలే వెలకిప్పోవరా, ఇరామా?
 ఎణ్ణు పెయరెన్ఱాల్ ఎణ్ణెత్తెనె వాతయ్య?
3. (ఎణ్ణు) ఎణ్ణెశ్శల్ తోన్ఱాతతాకియతా? ఎణ్ణు శోల్
 కేలియాక పోనెతా?
4. కణవన్ కోపిత్తాల్, కప్పడెయ, ఎణ్ణెమెయన
 మణెవి పోన్ఱు (నాన్) నడవేనా?
5. తాయడిత్తాల్, ఎడణే, మకన్ (అవణ్ణు)

ಕಾಲ್ಕಣಾ ಲಿಢುವಾಢಾ?

6. ಕಣಾಂಗಕಢುರೋಢೇ! ಕುಣಕ್ಕುಣುರೇ! ಂಢುಢಿಢು ಕುಞುಕ್ಕುಸಿ
ಂಢುಢುತುರೂಢುಯಾ, ಱಿರಾಢ ಸಢುತಿರಾ!

7. (ಂಢುತು) ಕಣವಢು ಢು, ಢುಢುರಿಲೂಢು ಲುಢಿತ ಱಿರಾಢಾ!
ಂವುಢುಢುಢುಢು ಲುಕಲು ಢು, ಂಞುಢಿಲ ವತಢುಢೇ!

8. ಲಿಲಲೇಢುತುವೋಢೇ! ಕಾಕ್ಕ ಯೋಸಢುಢು? ಁಢುಢುತು
ತೂಢುಢುಢುಢು ಲಾವ ಱಿರುಢುಢುಢು ಲಿಲಕ್ಕುಲೋಢೇ!

9. ತೂಢುಢುಢುಢುಢು ಱುತುತುಯಾಕರಾಸಢುಢು ಕಾಲುಲೋಢೇ!
ಸಿಢುತಯಿಲ ಂಢುಱಿರಲೋಢೇ! ಸಾಕೇತ ಢುಢುಢಾ!
ಱಿರಾಢ ಸಢುತಿರಾ! ಱಿರಾಕಲಾ! ಅಢುಢುತು
ಁಲಕ ಆತಾರಢು ಢುಯೇ! ಕಾಲುಲಾಯ ಂಢುಢು.

ಸಾಕೇತ - ಅಯೋತುತಿ ಢುಕರಢು

Kannada

ಲ. ತುೀ ರಾಢು ಳುಢು ರಾಘವ ಸಕಲ

ಲೂ(ಕಾ)ಢಾರ ತು(ಢೇ)ವ ಢಾ(ಢ)ವ

ಳ. ಕಣು(ಕೆ)ಢುರುಗ ರಾರಾ ತುೀ ರಾಢು

ಢೀ(ವ)ಣು ಢುಢುಢು ಕಾಢರಾ (ತುೀ)

ಳ. ಲಿಣು(ಯೆ)ಢಕ ಲೂಢುರಾ ತುೀ ರಾಢು ಢಾ

ಲ(ರ)ಣು ಢೀ(ಕೆ)ಢು ವಾಢುರಾ (ತುೀ)

ಳ. ಲೇಸಟ ತೂಳ(ಢಾ)ಯೆಢಾ ಢಾ ಢಾಟ

ಲರಿಯಾಳಕಢುಗಾ ಲೂಢುಢುಢಾ (ತುೀ)

ಳ. ಲತಿ ಕೂಱಿಞುತೇ ಢಾಢವತಿ(ಯು)ಢ ಢಿಳ

ಸತಿ ರೀತಿ ಢಡುಳುಕೂಢಾ (ತುೀ)

ಳ. ತಲ್ಲಿ ಕೂಟುತೇ ಸರಗುಢ ಲಾಲುಡು ಲಢ

ಲಲ್ಲವಢುಲ ಲಿಡುಳುಢಾ (ತುೀ)

ಳ. ಅಕಳುಕ ಗುಢ ಸಾಢುಢು ಢಾಲು ಕಲಟ-

(ಢು)ಞುಕು(ಢು)ಯು ರಾಢು ಳುಢು (ತುೀ)

ಳ. ಲತಿ ಢೀಲು ಲರಢು ಲಾವಢು ತುೀ ರಾಢು ಸಢಾ

ಗತಿ ನೀವು ಸುನ್ನ(ರಾ)ನನ (ಶ್ರೀ)
 ಚಲ. ಚಾಪ ಧರ ಬೋವ ಯೋಚನಾ ನಿಜ ಭಕ್ತ
 ಪಾಪ ತಿಮಿರ ವಿಮೋಚನ (ಶ್ರೀ)
 ಚಲ. ದಾಸುಡೌ ತ್ಯಾಗರಾಜ ರಕ್ತಕ
 ಚಿ(ದ್ವಿ)ಲಾಸ ಸಾಕೇತ ರಾಜ (ಶ್ರೀ)

Malayalam

ಪ. (ಶ್ರೀ) ರಾಮ ಅಗ್ರ ರಾಘವ ಸುಕಲ
 ಲೋ(ಕಾ)ಯಾರ ತಾ(ಮೇ)ವ ಮಾ(ಮ)ವ
 ಪ1. ಕುಣಿ(ಕು)ರುರುಗ ರಾರಾ (ಶ್ರೀ) ರಾಮ
 ನಗಿ(ವ)ಣಿ ದೇವಮು ಕಾನರಾ (ಶ್ರೀ)
 ಪ2. ವಿಣೇ(ಯ)ದಕ್ಕು ಪೂರೂ (ಶ್ರೀ) ರಾಮ ನಾ
 ಪೇ(ರ)ಣೇ ನಗಿ(ಕು)ಣ ರಾರಾ (ಶ್ರೀ)
 ಪ3. ವೇಸುಡ ತೋ(ರಾ)ಯನಾ ನಾ ಮಾ
 ಪರಿಯಾಚಕುಗಾ ಪೋಯನಾ (ಶ್ರೀ)
 ಪ4. ಪತಿ ಕೋಪಿಣಿತೇ ಮಾನವತಿ(ಯ)ನ ನಿಜ
 ಸತಿ ರೀತಿ ನಯುಚುಕೋನಾ (ಶ್ರೀ)
 ಪ5. ತಲ್ಲಿ ಕೊತ್ತಿತೇ ಸುರಗುನ ಬಾಲ್ಯುಲು ಪ
 ಪಲ್ಲವಮುಲ ವಿದ್ಯುಚುನಾ (ಶ್ರೀ)
 ಪ6. ಅಕುಂಕ ಗುಣ ಸಾ(ಗ್ರ) ನಾಪೇ ಕಪ-
 (ಮ)ಣುಕು(ಮ)ಯ ರಾಮ ಅಗ್ರ (ಶ್ರೀ)
 ಪ7. ಪತಿ ನಗಿವು ಪರಮ ಪಾವನ (ಶ್ರೀ) ರಾಮ ಸರಾ
 ಗತಿ ನಗಿವು ಸುಗ(ರಾ)ನನ (ಶ್ರೀ)
 ಪ8. ಪಾಪ ಯರ ಬ್ರೂವ ಯೋಚನಾ ನಿಜ ಛೇ
 ಪಾಪ ತಿಮಿರ ವಿಮೋಚನ (ಶ್ರೀ)
 ಪ9. ರಾಸುಯ ತ್ಯಾಗರಾಜ ರಕ್ಷಕ
 ಪಿ(ದ್ವಿ)ಲಾಸ ಸಾಕೇತ ರಾಜ (ಶ್ರೀ)

Assamese

ಪ. ಶ್ರೀ ಬಾಮ ಚಂದ್ರ ಬಾಳರ ಸಕಲ
 ಲೋ(ಕಾ)ಧಾರ ಅ(ಮೇ)ರ ಮಾ(ಮ)ರ
 ಚ1. ಕಣಿ(ಕು)ದುರಗ ಬಾಬಾ ಶ್ರೀ ಬಾಮ
 ನಗಿ(ವ)ಣಿ ದೇವಮು ಕಾನರಾ (ಶ್ರೀ)
 ಚ2. ಕಿಣೇ(ಯ)ಡಕು ಪೊದೂರಾ ಶ್ರೀ ಬಾಮ ನಾ
 ಪೇ(ರ)ಣೇ ನಗಿ(ಕು)ಣ ರಾರಾ (ಶ್ರೀ)
 ಚ3. ರೇಸುಡ ತೋ(ರಾ)ಯನಾ ನಾ ಮಾ

পৰিয়াচকমুগা পোয়েনা (শ্ৰী)

চ৪. পতি কোপিঞ্চিতে মানবতি(য়ে)ন নিজ

সতি বীতি নডুচুকোনা (শ্ৰী)

চ৫. তল্লি কোট্টিতে সবগুন বালুডু পদ

পল্লবমূল রিডুচুনা (শ্ৰী)

চ৬. অকলংক গুণ সান্ধ নপৈ কপট-

(মে)ঞ্চুকু(ম)য়্য বাম চন্দ্ৰ (শ্ৰী)

চ৭. পতি নীৰু পৰম পারন শ্ৰী বাম সদা

গতি নীৰু সুন্দ(ৰা)নন (শ্ৰী)

চ৮. চাপ ধৰ বোৰ যোচনা নিজ ভক্ত

পাপ তিমিৰ রিমোচন (শ্ৰী)

চ৯. দাসুডৌ অগৰাজ বক্ষক

চি(দ্বি)লাস সাকেত বাজ (শ্ৰী)

Bengali

প. শ্ৰী রাম চন্দ্ৰ রাঘব সকল

লো(কা)ধার ত্ব(মে)ব মা(ম)ব

চ১. কণ্ঠি(কে)দুরুগ রারা শ্ৰী রাম

নী(ব)ণ্ঠি দৈবমু কানরা (শ্ৰী)

চ২. বিণ্টে(য়ে)ডকু পোদুৱা শ্ৰী রাম না

পে(র)ণ্টে নী(কে)স্ত বাদুৱা (শ্ৰী)

চ৩. বেসট তোচ(দা)য়েনা না মাট

পৰিয়াচকমুগা পোয়েনা (শ্ৰী)

চ৪. পতি কোপিঞ্চিতে মানবতি(য়ে)ন নিজ

সতি বীতি নডুচুকোনা (শ্ৰী)

চ৫. তল্লি কোট্টিতে সবগুন বালুডু পদ

পল্লবমূল বিড়ুচুনা (শ্রী)

চ৬. অকলংক গুণ সান্দ্র নাপৈ কপট-

(মে)ঋকু(ম)য়্য রাম চন্দ্র (শ্রী)

চ৭. পতি নীবু পরম পাবন শ্রী রাম সদা

গতি নীবু সুন্দ(রা)নন (শ্রী)

চ৮. চাপ ধর ব্রোব যোচনা নিজ ভক্ত

পাপ তিমির বিমোচন (শ্রী)

চ৯. দাসুড়ৌ অগরাজ রক্ষক

চি(দ্বি)লাস সাক্ষেত রাজ (শ্রী)

Gujarati

৫. শ্রী রাম চন্দ্র রাঘব সঙ্কল

লো(কা)ধার ত্ব(মে)ব মা(ম)ব

৬. কট্টি(কঁ)দুরগ রারা শ্রী রাম

নী(ব)ট্টি ঈবমু কানরা (শ্রী)

৭. বিট্টে(যঁ)ট্টু পোঁদুরা শ্রী রাম না

পে(র)ট্টে নী(কঁ)ন্ত বাঁদুরা (শ্রী)

৮. বেসট তোচ(দা)যঁনা না মাট

পরীচাকমুগা পোঁযঁনা (শ্রী)

৯. পতি কপিচিতে মানবতি(যঁ)ন নিজ

সতি রীতি নডুচুকোনা (শ্রী)

১০. তল্লি কট্টিতে সরগুন আলুট্টু পদ

পল্লবমূল বিড়ুচুনা (শ্রী)

১১. অকলংক গুণ সান্দ্র নাপৈ কপট-

(মঁ)অকু(ম)য়্য রাম চন্দ্র (শ্রী)

১২. পতি নীবু পরম পাবন শ্রী রাম সদা

গতি নীবু সুন্দ(রা)নন (শ্রী)

১৩. চাপ ধর ব্রোব যোচনা নিজ ভক্ত

পাপ তিমির বিমোচন (শ্রী)

১৪. দাসুড়ৌ ত্যাগরাজ রক্ষক

ସି(ଢି)ଲାସ୍ ସାଡେଟ୍ ରାଏ (ଶ୍ରୀ)

Oriya

- ପ. ଶ୍ରୀ ରାମ ଚନ୍ଦ୍ର ରାଘବ ସକଳ
ଲୋ(କା)ଧାର ତ୍ୱ(ମେ)ଞ୍ଜ ମା(ମେ)ଞ୍ଜ
ଚ୧. କଞ୍ଜି(କେ)ଦୁରୁଗ ରାଘା ଶ୍ରୀ ରାମ
ନୀ(ଞ୍ଜ)ଞ୍ଜ ଦୈଞ୍ଜମ୍ବ କାନରା (ଶ୍ରୀ)
ଚ୨. ଶ୍ରୀକ୍ଷେ(ୟେ)ତକୁ ପୋଦୁରା ଶ୍ରୀ ରାମ ନା
ପେ(ର)କ୍ଷେ ନୀ(କେ)ନ୍ତ ଖାଦୁରା (ଶ୍ରୀ)
ଚ୩. ଶ୍ରେସ୍ତବ ଡୋର(ଦା)ୟେନା ନା ମାଟ
ପରିୟାଚକମୁଗା ପୋୟେନା (ଶ୍ରୀ)
ଚ୪. ପତି କୋପିଞ୍ଜିତେ ମାନଞ୍ଜତି(ୟେ)ନ ନିଜ
ସତି ରୀତି ନଡୁରୁକୋନା (ଶ୍ରୀ)
ଚ୫. ତଲ୍ଲି କୋଢିତେ ସରଗୁନ ବାଲୁଡୁ ପଦ
ପଲ୍ଲଞ୍ଜମୁଲ୍ ଶ୍ରୀଡୁରୁନା (ଶ୍ରୀ)
ଚ୬. ଅକଳଂକ ଗୁଣ ସାନ୍ତ ନାପୈ କପଟ-
(ମେ)ଞ୍ଜକୁ(ମେ)ୟା ରାମ ଚନ୍ଦ୍ର (ଶ୍ରୀ)
ଚ୭. ପତି ନୀଞ୍ଜ ପରମ ପାଞ୍ଜନ ଶ୍ରୀ ରାମ ସଦା
ଗତି ନୀଞ୍ଜ ସୁନ୍ଦ(ରା)ନନ (ଶ୍ରୀ)
ଚ୮. ଚାପ ଧର ବ୍ରୋଞ୍ଜ ଯୋଚନା ନିଜ ଭକ୍ତ
ପାପ ତିମିର ଶ୍ରୀମୋଚନ (ଶ୍ରୀ)
ଚ୯. ଦାସୁଡୌ ତ୍ୟାଗରାଜ ରକ୍ଷକ
ଚି(ଦ୍ୱଞ୍ଜି)ଲାସ୍ ସାକେତ ରାଜ (ଶ୍ରୀ)

Punjabi

- ଧ. ଶ୍ରୀ ରାମ ଚନ୍ଦ୍ର ରାଘବ୍ ସକଳ
ଲୈ(କା)ସାର୍ ଡୁ(ମେ)ଟ୍ ମା(ମ)ଟ୍
ଚ୧. କଟିଟ(କେ)ଡୁରୁଗା ଚାରା ଶ୍ରୀ ରାମ

ਨੀ(ਵ)ਲਿਟ ਦੈਵਮੁ ਕਾਨਰਾ (ਸ਼੍ਰੀ)

ਚ੨. ਵਿਲਟੇ(ਯੇ)ਡਕੁ ਪੋਦੁਰਾ ਸ਼੍ਰੀ ਰਾਮ ਨਾ

ਪੇ(ਰ)ਲਟੇ ਨੀ(ਕੇ)ਨਤ ਵਾਦੁਰਾ (ਸ਼੍ਰੀ)

ਚ੩. ਵੇਸਟ ਤੋਚ(ਦਾ)ਯੇਨਾ ਨਾ ਮਾਟ

ਪਰਿਯਾਚਕਮੁਗਾ ਪੋਯੇਨਾ (ਸ਼੍ਰੀ)

ਚ੪. ਪਤਿ ਕੋਪਿਵਿਚਤੇ ਮਾਨਵਤਿ(ਯੇ)ਨ ਨਿਜ

ਸਤਿ ਗੀਤਿ ਨਡੁਚੁਕੋਨਾ (ਸ਼੍ਰੀ)

ਚ੫. ਤੱਲਿ ਕੋਟਿਤੇ ਸਰਗੁਨ ਬਾਲੁਡੁ ਪਦ

ਪੱਲਵਮੁਲ ਵਿਡੁਚੁਨਾ (ਸ਼੍ਰੀ)

ਚ੬. ਅਕਲੰਕ ਗੁਣ ਸਾਨਦੁ ਨਾਪੈ ਕਪਟ-

(ਮੇ)ਵਚਕੁ(ਮ)ਯਜ ਰਾਮ ਚਨਦੁ (ਸ਼੍ਰੀ)

ਚ੭. ਪਤਿ ਨੀਵੁ ਪਰਮ ਪਾਵਨ ਸ਼੍ਰੀ ਰਾਮ ਸਦਾ

ਗਤਿ ਨੀਵੁ ਸੁਨਦ(ਰਾ)ਨਨ (ਸ਼੍ਰੀ)

ਚ੮. ਚਾਪ ਧਰ ਬੋਵ ਯੋਚਨਾ ਨਿਜ ਭਕਤ

ਪਾਪ ਤਿਮਿਰ ਵਿਮੋਚਨ (ਸ਼੍ਰੀ)

ਚ੯. ਦਾਸੁਡੋ ਤਯਾਗਰਾਜ ਰਕਸ਼ਕ

ਚਿ(ਦ੍ਰਿ)ਲਾਸ ਸਾਕੇਤ ਰਾਜ (ਸ਼੍ਰੀ)