

## **Transliteration–Telugu**

**Transliteration as per Modified Harvard-Kyoto (HK) Convention  
(including Telugu letters – Short e, Short o) -**

a A i I u U  
R RR IR IRR  
e E ai o O au M (H or :)

(e – short | E – Long | o – short | O – Long)

k	kh	g	gh	n/G		
c	ch	j	jh	n/J		(jn – as in jnAna)
T	Th	D	Dh	N		
t	th	d	dh	n		
p	ph	b	bh	m		
y	r	l	L	v		
S	sh	s	h			

## **rUkalu padi vElu-dESiyatODi**

In the kRti 'rUkulu padi vElunna' – rAga dESiya tODi (tALA Adi), Sri tyAgarAja asks his mind to remain contented and chant Lord's names.

P rUku lupa vEl(u)nna cEreDu  
nUku lupa gati kAni O manasA

A kOkalu veyy(u)nna  
kaTTukonuTak('o)kaTi kAni O manasA (rU)

C Ur(E)lina tA <sup>2</sup>paNDuTa mUDu <sup>3</sup>mUra tAvu kAni  
nUru bhakshaNamul(a)bbina entO nOTik(a)nta kAni  
Eru niNDuga pArina pAtraku tagu nIru vaccu kAni  
sArataruni harini tyAgarAja sannutuni maravakE manasA (rU)

Gist

## O My Mind!

**Even if one has ten thousand rupees, all that one needs (for a meal) is but a handful of broken rice only;**

even if one has a thousand garments, all that one needs for wearing (at a time) is but one (garment) only;

even if one rules over entire town, all that one lies down is but three cubits of space only;

even if one gets a hundred varieties of food-items, all that one can gulp (at a time) is but as much as a mouthful only.

even if the river flows to the brim, all that water one can fetch is but vessel-full only.

Therefore, do not forget Lord hari - the Most Excellent One, well-praised by this tyAgarAja.

## Word-by-word Meaning

P O My Mind (manasA)! Even if one has (unna) ten (padi) thousand (vElu) (vElunna) rupees (rUkulu) (literally coins or money), all that one needs (gati) (for a meal) is but (kAni) a handful (cEreDu) of broken rice (nUkulu) only.

A O My Mind (manasA)! Even if one has (unna) a thousand (veyyi) (veyyunna) garments (kOkalu), all that one needs for wearing (kaTTukonuTaku) (at a time) is but (kAni) one (garment) (okaTi) (kaTTukonuTakokaTi) only.

O My Mind! Even if one has ten thousand rupees, all that one needs for a meal is but a handful of broken rice only.

C Even if one rules (Elina) over entire town (Uru) (UrElina), all that one (tA) lies down (paNDuTa) is but (kAni) three (mUDu) cubits (mUra) of space (tAvu) only;

even if one gets (abbina) a hundred (nUru) varieties of food-items (bhakshaNamulu) (bhakshaNamulabbina), all that one can gulp is but (kAni) as much as (entO) a mouthful (nOTiki anta) (nOTikanta) only.

even if the river (Eru) flows (pArina) to the brim (niNDuga), all that water (niru) one can fetch (vaccu) is but (kAni) vessel-full (pAtraku tagu) only;

therefore, O My Mind (manasA), do not forget (maravakE) Lord hari (harini) - the Most Excellent One (sArataruni), well-praised (sannutuni) by this tyAgarAja.

O My Mind! Even if one has ten thousand rupees, all that one needs for a meal is but a handful of broken rice only.

Notes -

Variations -

<sup>1</sup> – okaTi kAni – okaTE kAni.

References -

<sup>3</sup> - mUra – length of fore-arm – a cubit – approx 18 inches.

Comments -

<sup>2</sup> – paNDuTa – though this generally means ‘lie down’, ‘death’ is also implied here.

## Devanagari

प. रूक्लु पदि वे(लु)न्न चेरेडु

नूक्लु गति कानि ओ मनसा

अ. कोक्लु वे(य्यु)न्न

कद्दुकोनुट(को)कटि कानि ओ मनसा (रु)

च. ऊ(रे)लिन ता पण्डुट मूडु मूर तावु कानि

नूरु भक्षणमु(ल)ब्बिन एन्तो नोटि(क)न्त कानि

एरु निण्डुग पारिन पात्रकु तगु नीरु वञ्चु कानि

सारतरुनि हरिनि त्यागराज सन्मुतुनि मरवके मनसा (रु)

## English with Special Characters

pa. rūkalu padi vē(lu)nna cēredu

nūkalu gati kāni ō manasā

a. kōkalu ve(yyu)nna  
 kaṭṭukonuṭa(ko)kaṭi kāni ū manasā (rū)  
 ca. ū(rē)lina tā paṇḍuṭa mūḍu mūra tāvu kāni  
 nūru bhakṣaṇamu(la)bbina entō nōṭi(ka)nta kāni  
 ēru niṇḍuga pārina pātraku tagu nīru vaccu kāni  
 sārataruni harini tyāgarāja sannutuni maravakē manasā (rū)

### **Telugu**

ప. రూకలు పది వే(లు)న్న చేరెడు  
 మాకలు గతి కాని ఓ మనసా  
 అ. కోకలు వె(య్యై)న్న  
 కట్టుకొనుట(కొ)కటి కాని ఓ మనసా (రూ)  
 చ. ఊ(రే)లిన తా పణ్ణుట మూడు మూర తావు కాని  
 నూరు భక్తిము(ల)బ్మిన ఎన్తో నోటి(క)న్త కాని  
 ఏరు నిష్టగ పారిన పాత్రకు తగు నీరు వచ్చు కాని  
 సారతరుని హారిని త్యాగరాజ సన్నుతుని మరవకే మనసా (రూ)

### **Tamil**

ப. రూకலు பதி<sup>3</sup> வே(லு)ன்ன சேரெடு<sup>3</sup>  
 நூகலు கட்டி கானி ஓ மனஸா  
 அ. கோகலు வெய்யுன்ன  
 கட்டுகொனுட(கொ)கடி கானி ஓ மனஸா (ரூ)  
 ச. ஊ(ரே)வின தா பண்டு<sup>3</sup>ட மூடு<sup>3</sup> மூர தாவு கானி  
 நூரு ப<sup>4</sup>கங்கமு(ல)ப்பீ<sup>3</sup>ன எந்தோ நோடிக)ந்த கானி  
 ஏரு நிண்டு<sup>3</sup>க<sup>3</sup> பாரின பாத்ரகு தகு<sup>3</sup> நீரு வச்ச கானி  
 ஸாரதருனி ஹரினி த்யாகராஜ ஸன்னுதுனி மரவகே மனஸா (ரூ)

பணம் பத்தாயிரம் இருந்தாலும், கையளவு  
 நொய்யே கதியன்றோ, ஓ மனமே?

ஆடைகள் ஆயிரம் இருந்தாலும்,  
 உடுத்துக்கொள்வதற்கு ஒன்றேயன்றோ, ஓ மனமே?  
 பணம் பத்தாயிரம் இருந்தாலும், கையளவு  
 நொய்யே கதியன்றோ, ஓ மனமே?

ஊராண்டாலும், தான் படுத்தல் மூன்று மூழ இடமேயன்றோ?  
 நூறு உண்டிகள் கிடைத்தாலும், எத்தனையோ வாய்க்கு அத்தனையேயன்றோ?  
 ஆறு நிரம்பிப் பாய்ந்தாலும், பாத்திரத்தளவே நீர் கொள்ளுமான்றோ?  
 பெருந்தகையினை, அரியினை, தியாகராசன் போற்றுவோனை மறவாதே, மனமே!  
 பணம் பத்தாயிரம் இருந்தாலும், கையளவு

ବ୍ୟାକ କଥିଯାଇଲୁ କିମ୍ବା କଥିଯାଇଲୁ କିମ୍ବା ?

### Kannada

- ପ. ରୋକଲୁ ପଦି ହେ(ଲୁ)ନ୍ତେ ଚିରେଇସୁ  
ନୋକଲୁ ଗୀତ କାନି ଓ ମେନସା
- ଓ. ହୋକଲୁ ହେ(ଯ୍ୟୁ)ନ୍ତେ  
କେଣ୍ଟୁକୋନୁଟ୍(କୋ)କେଟି କାନି ଓ ମେନସା (ରୋ)
- ଚ. ଶା(ରୀ)ଲିନ ତା ପଣ୍ଡୁଟ ମୂଳୁ ମୂର ତାପୁ କାନି  
ନୋର ଭକ୍ଷେଣମ୍ବୁ(ଲ)ବ୍ନିନ ଏମ୍ବୋ ନୋଟ୍ରେ(କେ)ନ୍ତେ କାନି  
ଏରୁ ନିଷ୍ଠାଗ ପାରିନ ପାତ୍ରକୁ ତେବେ ନିରୁ ବେଜ୍ବୁ କାନି  
ପାରତରୁନି ହରିନି ତ୍ୟାଗରାଜ ସନ୍ତୁତିନି ମରଵେକେ ମେନସା (ରୋ)

### Malayalam

- പ. രൂക്കലു പദി വേ(ലു)ന ചേരെയു  
നൃക്കലു ഗതി കാനി ഓ മനസാ
- ଓ. കോക്കലു വൈ(യു)ന  
കട്ടുകൊനുട(കൊ)ക്കി കാനി ഓ മനസാ (രു)
- ച. ഉള(രേ)ലിന താ പണ്ഡ്യുട മൃഡ മൃദ താവു കാനി  
നൃത ഭക്ഷണമു(ല)ബ്ലിന എനേതോ നോട്ടി(ക)ന കാനി  
എതു നിണ്ഡ്യുഗ പാരിന പാത്രകു തഗു നീരു വച്ചୁ കാനി  
സാരതരുനി ഹരിനി ത୍ୟାഗരାଜ സന୍ତୁତുനി മരവകേ മനസാ (രു)

### Assamese

- ପ. ରୁକଲୁ ପଦି ରେ(ଲୁ)ମ ଚେରେଡୁ  
ନୁକଲୁ ଗତି କାନି ଓ ମନସା
- ଓ. କୋକଲୁ ରେ(ଯ୍ୟୁ)ମ  
କଟୁକୋନୁଟ(କୋ)କଟି କାନି ଓ ମନସା (କୁ)
- ଚ. ଉ(ରେ)ଲିନ ତା ପଣ୍ଡୁଟ ମୂଡୁ ମୂର ତାରୁ କାନି  
ନୂର ଭକ୍ଷଣମୁ(ଲ)ବିନ ଏନ୍ତୋ ନୋଟ୍ରେ(କେ)ନ୍ତ କାନି  
ଏକ ନିଃ୍ଫୁଗ ପାରିନ ପାତ୍ରକୁ ତଣ ନୀର ରଞ୍ଜ କାନି  
ସାରତରନି ହରିନି ଆଗରାଜ ସନ୍ତୁତନି ମରବକେ ମନସା (କୁ)

## **Bengali**

- প. রূক্লু পদি বে(লু)ন চেরেড়ু  
 নূক্লু গতি কানি ও মনসা  
 অ. কোক্লু বে(য়েয়ু)ন  
 কট্টুকোনুট(কো)কটি কানি ও মনসা (কু)  
 চ. উ(রে)লিন তা পশুট মূড় মূর তাবু কানি  
 নূরু ভক্ষণমু(ল)বিন এন্তো নোটি(ক)ন্ত কানি  
 এরু নিশুগ পারিন পাত্রকু তণ্ড নীরু বছু কানি  
 সারতরুনি হরিনি আগরাজ সম্মুতুনি মরবকে মনসা (কু)

## **Gujarati**

- પ. ઇદ્દલુ પદિ વે(લુ)જ્ઞ ચેરેડુ  
 નૂક્લુ ગતિ કાનિ ઓ મનસા  
 અ. કોક્લુ વે(યુ)જ્ઞ  
 કટ્ટુકાનુટ(કો)કટિ કાનિ ઓ મનસા (૩)  
 ચ. ઊ(રે)લિન તા પણુટ મૂડુ મૂર તાવુ કાનિ  
 નૂરુ ભક્ષણમુ(લ)બિન અંજ્ઞાનોટિ(ક)ન્ત કાનિ  
 એરુ નિધુગ પારિન પાત્રકુ તગુ નીરુ વચ્ચુ કાનિ  
 સારતરુનિ હરિનિ ત્યાગરાજ સંજુતુનિ મરવકે મનસા (૩)

## **Oriya**

- ପ. ରୂକଳୁ ପଦି ଖେ(ଲୁ)ନ୍ତ ଚେରେଡୁ  
 ନୂକଳୁ ଗତି କାନି ଓ ମନସା  
 ଥ. କୋକଳୁ ଖେ(ଯୁୟ)ନ୍ତ  
 କଛୁକୋନୁଟ(କୋ)କଟି କାନି ଓ ମନସା (ରୁ)  
 ଚ. ଉ(ରେ)ଲିନ ତା ପଣୁଟ ମୂଡୁ ମୂର ତାଙ୍ଗ କାନି  
 ନୂରୁ ଉଷ୍ଣଶମ୍ଭୁ(ଲେ)ବିନ ଏନ୍ତୋ ନୋଟି(କ)ନ୍ତ କାନି  
 ଏରୁ ନିଶୁଗ ପାରିନ ପାତ୍ରକୁ ତରୁ ନୀରୁ ଝିଲୁ କାନି  
 ସାରତରୁନି ହରିନି ତ୍ୟାଗରାଜ ସମ୍ମୁତୁନି ମରଖକେ ମନସା (ରୁ)

## **Punjabi**

- ਪ. ਰੂਕਲੁ ਪਦਿ ਵੇ(ਲੁ)ਨਨ ਚੇਰੇਡੁ  
ਨੂਕਲੁ ਗਤਿ ਕਾਨਿ ਓ ਮਨਸਾ  
ਆ. ਕੋਕਲੁ ਵੇ(ਯਜੁ)ਨਨ  
ਕੱਟਕੋਨੁਟ(ਕੋ)ਕਟਿ ਕਾਨਿ ਓ ਮਨਸਾ (ਰੂ)  
ਚ. ਉ(ਰੇ)ਲਿਨ ਤਾ ਪਲੜੁਟ ਮੂਡੁ ਮੂਰ ਤਾਵੂ ਕਾਨਿ  
ਨੂਰੁ ਭਕਸ਼ਲਮੁ(ਲ)ਬਿਬਨ ਏਨਤੋ ਨੋਟਿ(ਕ)ਨਤ ਕਾਨਿ  
ਏਰੁ ਨਿਲੜੁਗ ਪਾਰਿਨ ਪਾਤ੍ਰੁ ਤਗੁ ਨੀਰੁ ਵੱਚੁ ਕਾਨਿ  
ਸਾਰਤਰੁਨਿ ਹਰਿਨਿ ਤਜਾਗਰਾਜ ਸੱਨੁਤੁਨਿ ਮਰਵਕੇ ਮਨਸਾ (ਰੂ)