

## Transliteration–Telugu

Transliteration as per Modified Harvard-Kyoto (HK) Convention  
(including Telugu letters – Short e, Short o) -

a A i I u U  
R RR IR IRR  
e E ai o O au M (H or :)

(e – short | E – Long | o – short | O – Long)

k kh g gh n/G  
c ch j jh n/J  
T Th D Dh N  
t th d dh n  
p ph b bh m  
y r l L v  
S sh s h

(jn – as in jnAna)

### rAma kOdaNDa rAma-bhairavi

In the kRti ‘rAma kOdaNDa rAma’ – rAga bhairavi, SrI tyAgarAja sings praises of the Lord.

- P      rAma kOdaNDa rAma rAma kalyANa rAma<sup>1</sup>
- C1     rAma sItA pati rAma nIvE gati  
rAma nIku mrokkiti rAma nI cE jikkiti (rAma)
- C2     rAma nIk(e)varu jODu rAma <sup>2</sup>krI kaNTa jUDu  
rAma nEnu nIvADu rAma nAtO mAT(A)Du (rAma)
- C3     <sup>3</sup>rAma nAmamE mElu rAma cintanE cAlu  
rAma nIvu nann(E)lu rAma rAyaDE cAlu (rAma)
- C4     rAma <sup>4</sup>nIk(o)ka mATa rAma nAk(o)ka mUTa  
rAma nI pATa rAma <sup>5</sup>nI bATE bATa (rAma)
- C5     rAma <sup>6</sup>nEn(e)nd(ai)nanu rAma vEr(e)nca lEnu  
rAma(y)ennaD(ai)nanu rAma bAyaka lEnu (rAma)
- C6     rAma virAja rAja rAma mukha jita rAja  
rAma bhakta samAja rakshita tyAgarAja (rAma)

#### Gist

O Lord rAma! O Lord kOdaNDa rAma! O Lord kalyANa rAma! O Consort of sItA! O Lord of garuDa! O Lord whose face vanquishes the moon in splendour! O Lord found in the assembly of devotees! O Protector of this tyAgarAja!

1. You alone are my refuge; I salute You; I am caught in Your hands.
2. None is equal to You; deign to look at me at least by Your side glance; I am Your's; please speak to me.
3. Your name is indeed superior; only Your thought is enough; please govern me; You alone is enough for me.

4. A single word of Yours is worth a sack-full for me; song sung about You is indeed a true song; path which leads to You is indeed the true path (OR) path adopted by You is indeed the true path.

5. I shall not think differently or anything else, wherever (or in whatever condition) I am; I shall not be separated from You on any occasion.

#### Word-by-word Meaning

P O Lord rAma! O Lord kOdaNDa rAma! O Lord rAma! O Lord kalyANA rAma!

C1 O Lord rAma! O Consort (pati) of sItA! O Lord rAma! You alone (nIvE) are my refuge (gati);

O Lord rAma! I salute (mrokkiti) You (nIku)! O Lord rAma! I am caught (jikkiti) in Your (nI) hands (cE);

O Lord rAma! O Lord kOdaNDa rAma! O Lord rAma! O Lord kalyANA rAma!

C2 O Lord rAma! Whoever (evaru) is equal (jODu) to You (nIku) (nIkevaru)? O Lord rAma! deign to look (jUDu) at me at least by Your side glance (krI kaNTa);

O Lord rAma! I (nEnu) am Your's (nIvADu)! O Lord rAma! please speak (mATa ADu) (mATAADu) to me (nAtO);

O Lord rAma! O Lord kOdaNDa rAma! O Lord rAma! O Lord kalyANA rAma!

C3 The name (nAmamE) of Lord rAma is indeed superior (mElu); only thought (cintanE) of Lord rAma is enough (cAlu);

O Lord rAma! please govern (Elu) me (nannu) (nannElu); Lord (rAyaDE) rAma alone is enough (cAlu) for me;

O Lord rAma! O Lord kOdaNDa rAma! O Lord rAma! O Lord kalyANA rAma!

C4 O Lord rAma! For You (nIku) it may be a single (oka) (nIkoka) word (mATa); but it is worth a (oka) sack-full (mUTa) for me (nAku) (nAkoka);

O Lord rAma! that song (pATE) sung about You (nI) is indeed a true song (pATA); O Lord rAma! that path (bATE) which leads to You (nI) is indeed the true path (bATA) (OR) only Your (nI) path (bATE) (the path adopted by You) is indeed true path (bATA);

O Lord rAma! O Lord kOdaNDa rAma! O Lord rAma! O Lord kalyANA rAma!

C5 O Lord rAma! I shall not (lEnu) think (enca) differently or anything else (vEru) (vErenca) wherever (or in whatever condition) (endu) may (ainanu) I (nEnu) (nEnendainanu) be;

O Lord rAma! I shall not be separated (bAyaka lEnu) from You on any occasion (ennaDainanu) (rAmayennaDainanu);

O Lord rAma! O Lord kOdaNDa rAma! O Lord rAma! O Lord kalyANA rAma!

C6 O Lord rAma - Lord (rAja) of garuDa – king (rAja) of birds (vi) (virAja)! O Lord rAma – whose face (mukha) vanquishes (jita) the moon (rAja) in splendour!

O Lord rAma – found in the assembly (samAja) of devotees (bhakta)! O Lord – the protector (rakshita) of this tyAgarAja!

O Lord rAma! O Lord kOdaNDa rAma! O Lord rAma! O Lord kalyANA rAma!

Notes –

Variations –

<sup>1</sup> – 'rAma sAkEta rAma rAma paTTAbhirAma' - also additionally found in some books.

References –

<sup>3</sup> – rAma nAmamE mElu – the name of rAma is superior - because it is 'tAraka nAmA' at par with praNavA. Please refer to discourse of kAnci mahAsvAmi candraSEkharEndra sarasvati –

<http://www.geocities.com/Athens/Rhodes/2952/mantra3.html>

Comments -

<sup>2</sup> – krI kaNTa – this means 'down-cast eyes' which implies dejection. 'krE kaNTa' is the word for side-glance. All the books mention 'krI kaNTa'. However, the meaning derived is 'side glance'. The meaning 'side glance' has been retained.

<sup>4</sup> - nIkoka mATa nAkoka mUTa – may be it is one word of You; but it is worth a sack-full for me. The example is that of sudAmA. The Lord consumes just a handful of parched rice from sudAmA (that too by snatching from him because he was reluctant to offer such a measly thing to Lord kRshNa) and in return bestowed all the enjoyments of this World unasked. The Lord being sarva-sAkshi knows everyone's desires and our prayer is superfluous, indeed; when necessary conditions are fulfilled, the desires fructify – we call this luck, but the Sanskrit word 'adRshTa' – 'the unseen' (hand of the Lord) is the apt description.

<sup>5</sup> – nI bATE bATa – SrI rAma is called 'maryAda purushOttama' – this may mean two things – one that He never transgressed the limits of morality and two – He set (new) limits for morality, not necessarily transgressing the earlier standards. The privations undergone by the Lord are indeed self-imposed. From the arguments advanced by King daSaratha, Queen kauSalya, bharata, lakshmaNa and even sage vaSishTa and other priests against exile of rAma, it is amply clear that rAma would have been well-justified, by the (prescribed) standards of morality, not to go for exile. But, SrI rAma set new standards for morality. No wonder, therefore, SrI tyAgarAja states 'the path adopted by You is indeed the true path'.

<sup>6</sup> – nEnendainanu vErenca lEnu - wherever (or in whatever condition) may I be, I shall not think otherwise. kabIr sings –

Dukh Mein Simran Sab Kare, Sukh Mein Kare Na Koye  
Jo Sukh Mein Simran Kare, Tau Dukh Kahe Ko Hoye

"In anguish everyone prays to Him, in joy does none

To One who prays in happiness, how sorrow can come?"

Source - <http://www.boloji.com/kabir/dohas/kd14.htm>

That is why kunti prays to Lord kRshNa (SrImad-bhAgavataM, Book 1, Chapter 8) –

vipadaH santu naH SaSvattatra tatra jagatgurO |  
bhavatO darSanaM yastyAdapunarbhavadarSanaM || 25 ||

"May calamities befall us at every step through eternity, O Teacher of the World! for it is in adversity alone that we are blessed with Your sight, which eliminates the possibility of our seeing another birth."

## **Devanagari**

प. राम कोदण्ड राम राम कल्याण राम

च1. राम सीता पति राम नीवे गति

राम नीकु म्रोक्किति राम नी चे जिक्किति (रा)

च2. राम नी(के)वरु जोडु राम क्री-कण्ट जूडु

राम नेनु नीवाडु राम नातो मा(टा)डु (रा)

च3. राम नाममे मेलु राम चिन्तने चालु

राम नीवु न(न्ने)लु राम रायडे चालु (रा)

च4. राम नी(को)क माट राम ना(को)क मूट

राम नी पाटे पाट राम नी बाटे बाट (रा)

च5. राम ने(ने)(न्दै)ननु राम वे(रे)ञ्च लेनु

राम(ये)न्न(डै)ननु राम बायक लेनु (रा)

च6. राम विराज राज राम मुख जित राज

राम भक्त समाज रक्षित त्यागराज (रा)

## **English with Special Characters**

pa. rāma kōdaṇḍa rāma rāma kalyāṇa rāma

ca1. rāma sītā pati rāma nīvē gati

rāma nīku mrokkiti rāma nī cē jikkiti (rā)

ca2. rāma nī(ke)varu jōḍu rāma krī-kanṭa jūḍu

rāma nēnu nīvāḍu rāma nātō mā(tā)ḍu (rā)

ca3. rāma nāmamē mēlu rāma cintanē cālu

rāma nīvu na(nnē)lu rāma rāyaḍē cālu (rā)

ca4. rāma nī(ko)ka māṭa rāma nā(ko)ka mūṭa

rāma nī pāṭē pāṭa rāma nī bāṭē bāṭa (rā)

ca5. rāma nē(ne)(ndai)nanu rāma vē(re)ñca lēnu

rāma(ye)nna(ḍai)nanu rāma bāyaka lēnu (rā)

ca6. rāma virāja rāja rāma mukha jita rāja

rāma bhakta samāja rakṣita tyāgarāja (rā)

## **Telugu**

- ప. రాము కోదణ రాము రాము కల్యాణి రాము
- చ1. రాము సీతా పతి రాము నీవే గతి  
రాము నీకు ప్రొక్కితి రాము నీ చే జిక్కితి (రా)
- చ2. రాము నీ(కె)వరు జోడు రాము క్రీ-కణ్ణ జూడు  
రాము నేను నీవాడు రాము నాతో మా(టా)డు (రా)
- చ3. రాము నామవే మేలు రాము చిన్ననే చాలు  
రాము నీవు న(న్నే)లు రాము రాయదే చాలు (రా)
- చ4. రాము నీ(కొ)క మాట రాము నా(కొ)క ముాట  
రాము నీ పాటే పాట రాము నీ బాటే బాట (రా)
- చ5. రాము నే(నె)(షై)నను రాము వే(రె)జ్ఞ లేను  
రామ(యె)న్న(తై)నను రాము భాయక లేను (రా)
- చ6. రాము విరాజ రాజ రాము ముఖి జిత రాజ  
రాము భక్త సమాజ రక్షిత త్యాగరాజ (రా)

## **Tamil**

- ப. రாம கோதண்ட<sup>3</sup> ராம ராம கல்யாண ராம
- ச1. ராம ஸீதா பதி ராம நீவே கதி  
ராம நீகு ம்ரொக்கிதி ராம நீ சே ஜிக்கிதி (ராம)
- ச2. ராம நீ(கெ)வரு ஜோடு<sup>3</sup> ராம க்ரீ-கண்ட ஜூடு<sup>3</sup>  
ராம நேனு நீவாடு<sup>3</sup> ராம நாதோ மா(டா)டு<sup>3</sup> (ராம)
- ச3. ராம நாமமே மேலு ராம சிந்தனே சாலு  
ராம நீவு நன்(னே)லு ராம ராயடே<sup>3</sup> சாலு (ராம)
- ச4. ராம நீ(கொ)க மாட ராம நா(கொ)க மூட  
ராம நீ பாடே பாட ராம நீ பாட்டே பாட்ட (ராம)
- ச5. ராம நே(னெ)ந்தை<sup>3</sup>னனு ராம வே(ரெ)ஞ்ச லேனு  
ராம(யெ)ன்னடை<sup>3</sup>னனு ராம பாட்யக லேனு (ராம)
- ச6. ராம விராஜ ராஜ ராம முக<sup>2</sup> ஜித ராஜ  
ராம ப<sup>4</sup>க்த ஸமாஜ ரக்ஷித த்யாகராஜ (ராம)

இராமா! கோதண்டராமா! இராமா! கல்யாணராமா!

1. இராமா! சீதை மணாளா!  
இராமா! நீயே புகல்;  
இராமா! உன்னை வணங்கினேன்;  
இராமா! உன் கையில் சிக்கினேன்;
2. இராமா! உனக்கெவர்டு?  
இராமா! கடைக்கண்ணால் நோக்குவாய்;

இராமா! நான் உன்னவன்;  
இராமா! என்னுடன் பேசுவாய்;

3. இராம நாமமே மேலானது;  
இராமனின் சிந்தனையே போதுமானது;  
இராமா! நீ என்னையாள்வாய்;  
இராமனெனும் தலைவனே போதுமானது;
4. இராமா! உனக்கொரு சொல்,  
இராமா! எனக்கொரு மூட்டை;  
இராமா! உனது பாடலே பாடலாகும்;  
இராமா! உனது வழியே வழியாகும்;
5. இராமா! நான் எங்கிருந்தாலும்,  
இராமா! நான் வேறென்னேன்;  
இராமா! என்றாகிலும்,  
இராமா! உன்னைப் பிரியேன்;
6. இராமா! கருடன் தலைவனே!  
இராமா! மதியை வெல்லும் முகத்தோனே!  
இராமா! தொண்டர் குழுமத்துளோனே!  
தியாகராசனைக் காப்போனே!  
இராமா! கோதண்டராமா!  
இராமா! கல்யாணராமா!

மூட்டை - பெரும் செல்வம்

## Kannada

ப. ராம கீர்த்தி ராம ராம கலை ராம

செ. ராம ஸிதா ப்தி ராம நீவீ ஗்தி

ராம நீகு மீர்க்குதி ராம நீ சீ சிக்குதி (ரா)

செ. ராம நீ(கீ)வரு ஜீர்த்து ராம கீ-க்கீ ஜாகை

ராம நீநீ நீவாகை ராம நாதீ மா(ஷ)கை (ரா)

செ. ராம நாமமீ மீலு ராம சிந்தீ சுலை

ராம நீவு ந(நீ)லு ராம ராய்தீ சுலை (ரா)

செ. ராம நீ(கீ)க் மாட ராம நா(கீ)க் மாட

ராம நீ பாட்டீ பாட ராம நீ சாட்டீ சாட (ரா)

செ. ராம நீ(நீ)(நீ)நனு ராம வீ(ரீ)ஜூ லீநு

ରାମ(ୟୀ)ନ୍ତିକେ)ନେନୁ ରାମ ଭାଯେକ ଲେନୁ (ରା)

ଚେଣ୍ଡ. ରାମ ଏରାଜ ରାଜ ରାମ ମୁଖ ଜିତ ରାଜ

ରାମ ଭୃତ୍ତ ସମୋଜ ରକ୍ଷିତ ତ୍ର୍ୟାଗରାଜ (ରା)

### **Malayalam**

പ. ରାମ കോദଣ୍ଡ ରାମ ରାମ കല്യാണ ରାମ

ച1. ରାମ സീതା പതി ରାମ നീവേ ഗതി

ରାମ നീകു മെമାക്കിതി ରାମ നീ ചേ ജിക്കിതി (ରା)

ച2. ରାମ നീ(കെ)വരു ജോയു ରାମ ക്രീ-കണ്ട ജൂയു  
ରାମ നേനു നീവായു ରାମ നാതോ മാ(ടാ)യു (ରା)

ച3. ରାମ നାമମେ മേലു ରାମ ചിന്തനେ ചାലു  
ରାମ നീവു ന(നേ)ലു ରାମ രାଯନେ ചାଲു (ରା)

ച4. ରାମ നീ(കൊ)ക മାട ରାମ നା(കൊ)ക മൃട  
ରାମ നീ പାଫେ പାട ରାମ നീ ബାଫେ ബାଟ (ରା)

ച5. ରାମ നേ(നേ)(നൈ)നനୁ ରାମ വେ(ରେ)ഞ୍ଚ ലେନୁ  
ରାମ(യെ)ന(ନୈ)ନନୁ ରାମ ബାଯକ ലେନୁ (ରା)

ച6. ରାମ വିରାଜ ରାଜ ରାମ ମୁଖ ജୀତ ରାଜ  
ରାମ ഭେତ ସମାଜ ରକ୍ଷିତ ତ୍ୟାଗରାଜ (ରା)

### **Assamese**

ପ. ବାମ କୋଦଣ୍ଡ ବାମ ବାମ କଲ୍ୟାଣ ବାମ

ଚ1. ବାମ ସୀତା ପତି ବାମ ନୀରେ ଗତି

ବାମ ନୀକୁ ଶ୍ରୋଙ୍କିତି ବାମ ନୀ ଚେ ଜିଙ୍କିତି (ବା)

ଚ2. ବାମ ନୀ(କେ)ରକ ଜୋଡୁ ବାମ କ୍ରୀ-କଣ୍ଟ ଜୂଡୁ

ବାମ ନେନୁ ନୀରାଡୁ ବାମ ନାତୋ ମା(ଟା)ଡୁ (ବା)

ଚ3. ବାମ ନାମମେ ମେଲୁ ବାମ ଚିନ୍ତନେ ଚାଲୁ

ବାମ ନୀରୁ ନ(ନେ)ଲୁ ବାମ ବାଯଦେ ଚାଲୁ (ବା)

ଚ4. ବାମ ନେ(ନେ)(ନୈ)ନନୁ ବାମ ରେ(ରେ)ଞ୍ଚ ଲେନୁ

ବାମ(ଯେ)ନ(ନୈ)ନନୁ ବାମ ବାଯକ ଲେନୁ (ବା)

ଚ5. ବାମ ରିବାଜ ବାଜ ବାମ ମୁଖ ଜିତ ବାଜ

ବାମ ଭକ୍ତ ସମାଜ ବକ୍ଷିତ ଆଗବାଜ (ବା)

## **Bengali**

- প. রাম কোদণ্ড রাম রাম কল্যাণ রাম  
 চ১. রাম সীতা পতি রাম নীবে গতি  
     রাম নীকু শ্বেষিতি রাম নী চে জিষ্ঠিতি (রা)  
 চ২. রাম নী(কে)বরু জোড়ু রাম ক্রী-কণ্ট জূড়ু  
     রাম নেনু নীবাড়ু রাম নাতো মাটোড়ু (রা)  
 চ৩. রাম নামমে মেলু রাম চিন্তনে চালু  
     রাম নীবু ন(মে)লু রাম বায়ডে চালু (রা)  
 চ৪. রাম নী(কো)ক মাট রাম না(কো)ক মৃট  
     রাম নী পাটে পাট রাম নী বাটে বাট (রা)  
 চ৫. রাম নে(নে)(ন্দে)ননু রাম বে(রে)ঞ্চ লেনু  
     রাম(য়ে)ষ্ট(ডে)ননু রাম বায়ক লেনু (রা)  
 চ৬. রাম বিরাজ রাজ রাম মুখ জিত রাজ  
     রাম ভক্ত সমাজ রক্ষিত আগরাজ (রা)

## **Gujarati**

- પ. રામ કોદળ રામ રામ કલ્યાણ રામ  
 ચ૧. રામ સીતા પતિ રામ નીવે ગતિ  
     રામ નીકુ ખોષિતિ રામ ની ચે જિષ્ઠિતિ (રા)  
 ચ૨. રામ ની(કુ)વલ જોડુ રામ ક્રી-કણ્ટ જૂડુ  
     રામ નેનુ નીવાડુ રામ નાતો માટાડુ (રા)  
 ચ૩. રામ નામમે મેલુ રામ ચિન્તને ચાલુ  
     રામ નીવુ ન(શૈ)લુ રામ રાયડે ચાલુ (રા)  
 ચ૪. રામ ની(કો)ક માટ રામ ના(કો)ક મૂટ  
     રામ ની પાટે પાટ રામ ની બાટે બાટ (રા)  
 ચ૫. રામ ને(નો)(નૈ)નનુ રામ વે(રો)ંચ લેનુ  
     રામ(થો)જ્ઞ(ડે)નનુ રામ બાયક લેનુ (રા)  
 ચ૬. રામ વિરાજ રાજ રામ મુખ જિત રાજ  
     રામ ભક્ત સમાજ રક્ષિત આગરાજ (રા)

## **Oriya**

ପ· ରାମ କୋଦଣ୍ଠ ରାମ ରାମ କଲ୍ୟାଣ ରାମ  
 ୭୧· ରାମ ସୀତା ପତି ରାମ ନୀଞ୍ଜେ ଗତି  
     ରାମ ନୀକୁ ମୋକ୍ଷିତି ରାମ ନୀ ତେ ଜିକ୍ଷିତି (ରା)  
 ୭୨· ରାମ ନୀ(କେ)ଞ୍ଚରୁ ଦେଉ ରାମ କ୍ରୀ-କଣ୍ଠ ଜୂଡୁ  
     ରାମ ନେନ୍ତି ନୀଞ୍ଜାତୁ ରାମ ନାତୋ ମା(ଗା)ତୁ (ରା)  
 ୭୩· ରାମ ନାମମେ ମେଳୁ ରାମ ଚିନ୍ତନେ ଚାଲୁ  
     ରାମ ନୀଞ୍ଜୁ ନ(ନେ)ଲୁ ରାମ ରାଘ୍ୟତେ ଚାଲୁ (ରା)  
 ୭୪· ରାମ ନୀ(କୋ)କ ମାତ ରାମ ନା(କୋ)କ ମୃତ  
     ରାମ ନୀ ପାଟେ ପାଟ ରାମ ନୀ ବାଟେ ବାଟ (ରା)  
 ୭୫· ରାମ ନେ(ନେ)(ଦୈ)ନନ୍ଦ ରାମ ଖେ(ରେ)ଷ ଲେନ୍ତ  
     ରାମ(ଯେ)ନ୍ତା(ଦେ)ନନ୍ଦ ରାମ ବାହକ ଲେନ୍ତ (ରା)  
 ୭୬· ରାମ ପ୍ରିରାଜ ରାଜ ରାମ ମୁଖ ଜିତ ରାଜ  
     ରାମ ଭକ୍ତ ସମାଜ ରକ୍ଷିତ ଦ୍ୟାଗରାଜ (ରା)

## **Punjabi**

ਪ. ਰਾਮ ਕੋਦਣਡ ਰਾਮ ਰਾਮ ਕਲਨਾਣ ਰਾਮ  
 ਚ੧. ਰਾਮ ਸੀਤਾ ਪਤਿ ਰਾਮ ਨੀਵੇ ਗਤਿ  
     ਰਾਮ ਨੀਕੁ ਮੌਕਿਤਿ ਰਾਮ ਨੀ ਚੇ ਜਿੱਕਿਤਿ (ਰਾ)  
 ਚ੨. ਰਾਮ ਨੀ(ਕੇ)ਵਰੁ ਜੋਡੁ ਰਾਮ ਝੀ-ਕਲਟ ਜੂਡੁ  
     ਰਾਮ ਨੇਨ੍ਹ ਨੀਵਾਡੁ ਰਾਮ ਨਾਤੇ ਮਾ(ਟਾ)ਡੁ (ਰਾ)  
 ਚ੩. ਰਾਮ ਨਾਮਮੇ ਮੇਲੁ ਰਾਮ ਚਿਨਤਨੇ ਚਾਲੁ  
     ਰਾਮ ਨੀਵੁ ਨ(ਨਨੇ)ਲੁ ਰਾਮ ਰਾਯਡੇ ਚਾਲੁ (ਰਾ)  
 ਚ੪. ਰਾਮ ਨੀ(ਕੋ)ਕ ਮਾਟ ਰਾਮ ਨਾ(ਕੋ)ਕ ਮੂਟ  
     ਰਾਮ ਨੀ ਪਾਟੇ ਪਾਟ ਰਾਮ ਨੀ ਬਾਟੇ ਬਾਟ (ਰਾ)  
 ਚ੫. ਰਾਮ ਨੇ(ਨੇ)(ਨਦੈ)ਨਨ੍ਹ ਰਾਮ ਵੇ(ਰੇ)ਵਰ ਲੇਨ੍ਹ

ਰਾਮ(ਯੋ)ਨਨ(ਡੈ)ਨਨ ਰਾਮ ਬਾਜਕ ਲੇਨੁ (ਰਾ)

ਚਣ੍ਣ. ਰਾਮ ਵਿਰਾਜ ਰਾਜ ਰਾਮ ਮੁਖ ਜਿਤ ਰਾਜ

ਰਾਮ ਭਕਤ ਸਮਾਜ ਰਕਿਸ਼ਤ ਤਜਾਰਗਰਾਜ (ਰਾ)