

Transliteration–Telugu

Transliteration as per Modified Harvard-Kyoto (HK) Convention
(including Telugu letters – Short e, Short o) -

a A i I u U
R RR lR lRR
e E ai o O au M (H or :)

(e – short | E – Long | o – short | O – Long)

k kh g gh n/G
c ch j jh n/J (jn – as in jnAna)
T Th D Dh N
t th d dh n
p ph b bh m
y r l L v
S sh s h

parA Sakti manupa-sAvEri

In the kRti ‘parA Sakti manupa rAdA’ – rAga sAvEri (tALa Adi), SrI tyAgarAja sings praises of Mother at tiruvaaiyAru.

- P ¹parA Sakti manupa rAdA nApai
 parAk(E)la(n)ammaA
- A purANi dharma saMvardhani ²SrI-
 pur(A)dh(I)Svari rAja SEkhari (parA)
- C1 ³var(A)hi dhara dEva rAja jalaja
 bhava rAkshas(A)dulu varAlu kOru
 ⁴var(A)nana ⁴naga var(A)tmaja muni
 var(A)rcita nanu brOva rAdA O (parA)
- C2 ⁵viSala nayanE kuSAlugA
 nIdu sEva jEsi ⁶tri-daS(A)dhip-
 (A)dulu SASvatulai paravaSALA ⁷nati
 sEya SAntamuna jUcu ⁸SAMBhavi O (parA)
- C3 nir-aprAdhula ⁹nirAkarincu
 durAtmakulan(i)ndu rAka
 sEyaga rAdA vara tyAgarAja nuta
 Subhada rAma sOdari dharA dhara sutE (parA)

Gist

O Mother parA Sakti!
O Ancient One! O Mother dharma saMvardhani! O Presiding Deity of SrI
pura! O Mother who wears digit of moon on the head!
O Beautiful Faced (mind-born) daughter of himavAn, whom even Siva,
indra, brahma and demons etc beseech for boons! O Mother worshipped by best
of ascetics!
O Large Eyed Mother SAMbhavi, who watches calmly, while indra and
others, having become eternal by happily undertaking Your service, exultingly
salute You!

O Excellent One, praised by this tyAgarAja, who bestows auspiciousness!
O Sister of Lord SrI rAma! O Daughter of himavAn!

Why don't You take care of me?
Why this unconcern towards me?
Why don't You protect me?
Won't You make those wicked persons, who disregard (or disallow)
innocent people, not to come here?

Word-by-word Meaning

P O Mother (ammA) parA Sakti! Why don't You (rAdA) take care (manupa)
of me? Why (Ela) this unconcern (parAku) (parAkElanamma) towards me
(nApai) (literally on me)?

A O Ancient One (purANi)! O Mother dharma saMvardhani (name of
Mother at tiruvaikyAru)! O Presiding Deity (adhi ISvari) (adhISvari) of SrI pura
(purAdhISvari)! O Mother who wears digit of moon (rAja) on the head (SEkhari)!
O Mother parA Sakti! Why don't You take care of me? Why this
unconcern towards me?

C1 O Beautiful (vara) Faced (Anana) (varAnana) (mind-born) daughter
(Atmaja) of himavAn – best of (vara) (varAtmaja) Mountains (naga) -
whom even Siva - wearer (dhara) of SEsha – blessed (vara) serpent (ahi)
(varAhi), indra – Lord (rAja) of celestials (dEva), brahma – abiding (bhava) in
Lotus (jalaja) and demons (rAkashasa) etc (Adulu) (rAkshasAdulu) beseech
(kOru) for boons (varAlu)!
O Mother worshipped (arcita) by best of (vara) (varArcita) ascetics
(muni)! Why don't (rAdA) You protect (brOva) me (nanu)?
O Mother parA Sakti! Why don't You take care of me? Why this
unconcern towards me?

C2 O Large (viSala) Eyed (nayanE) Mother SAMbhavi – who watches (jUcu)
calmly (Santamuna) while
indra – chief (adhipa) of thirty-three (tri-daSa) Gods - and others
(Adulu) (tri-daSAdhipAdulu), having become eternal (SASvatulai) by happily
(kuSAlugA) undertaking (jEsi) Your (nIdu) service (sEva), exultingly
(paravaSala) salute (nati sEya) You!
O Mother parA Sakti! Why don't You take care of me? Why this
unconcern towards me?

C3 Won't You (rAdA) make (sEyaga) those wicked persons
(durAtmakulanu), who disregard (or disallow) (nirAkarincu) innocent people
(nir-aparAdhula), not to come (rAka) here (indu) (durAtmakulanindu)?
O Excellent One (vara), praised (nuta) by this tyAgarAja, who bestows
(da) auspiciousness (Subha) (Subhada)! O Sister (sOdari) of Lord SrI rAma! O
Daughter (sutE) of himavAn – Mountain - bearer (dhara) of Earth (dharA)!
O Mother parA Sakti! Why don't You take care of me? Why this
unconcern towards me?

Notes –

Variations –

⁴ – varAnana – naga varAtmaja : varAnanE - naga varAtmajE.

⁵ – viSala nayanE – viSala nayana.

⁷ – nati – nuti.

⁹ – nirAkarincu – nirAkarincE.

References -

¹ - parA Sakti – For a discourse of Kanchi Paramacharya Chandrasekharendra Saraswati on 'parA' – please visit website – <http://www.krishnamurthys.com/profvk/gohitvip/DPDS26-30.html>

² – SrI pura –Though tapastIrtha pura (present Lalgudi) is called SrIpuram, as per Introduction to lalitA sahasra nAma by Prof DS Sarma, SrI cakra (aka. SrI yantra) is also called SrI pura. Further as SrI tyAgarAja has addressed Mother at tiruvaiaArU - 'dharma saMvardhani', 'SrI pura' may not refer to tapastIrtha pura. Please visit website – [http://www.adishakti.org/pdf_files/lalita_sahasranama-prologue_\(svbf.org\).pdf](http://www.adishakti.org/pdf_files/lalita_sahasranama-prologue_(svbf.org).pdf)

For details on SrI cakra, please refer to ibid discourse by Kanchi Paramacharya.

⁶ - tri-daSa – 3 x 10 (in round number for 3 x 11) – 12 Adityas, 8 vAsus, 11 rudras, 2 aSvins = 33; their lord – tridaSa-pati or adhipa – indra

Comments -

³ - varAhi dhara – the mention of Siva in the category of persons seeking boons from the Mother indicates that 'lalitA mahA tripurasundari' – the Supreme Mother is meant; Siva here being one of Trinity.

⁸ – SAmbhavi – Though this is generally translated as 'wife of Siva – Sambhu', this name has a special significance in Sakti Worship.

⁹ – nirAkarincu – disregard or disallow - this is a contextual statement and the exact significance is not clear.

Devanagari

प. परा शक्ति मनुष्य रादा नापै

परा(के)ल(न)म्मा

अ. पुराणि धर्म संवर्धनि श्री-

पु(रा)(धी)श्वरि राज शेखरि (प)

च1. व(रा)हि धर देव राज जलज

भव राक्ष(सा)दुलु वरालु कोरु

व(रा)नन नग व(रा)त्मज मुनि

व(रा)र्चित ननु ब्रोव रादा ओ (प)

च2. विशाल नयने कुशालुगा

नीदु सेव जेसि त्रि-द(शा)धि-

(पा)दुलु शाश्वतुलै परवशाल नति

सेय शान्तमुन जूचु शाम्भवि ओ (प)

చ3. ని(ర)పరాధుల నిరాకరించు
దు(రా)త్మకుల(ని)ందు రాక
సేయగ రాదా వర త్యాగరాజ నుత
శుభద రామ సోదరి ధరా ధర సుతే (ప)

English with Special Characters

pa. parā śakti manupa rādā nāpai
parā(kē)la(na)mmā

a. purāṇi dharma saṁvardhani śrī-
pu(rā)(dhī)śvari rāja śēkhari (pa)

ca1. va(rā)hi dhara dēva rāja jalaja
bhava rākṣa(sā)dulu varālu kōru
va(rā)nana naga va(rā)tmaja muni
va(rā)rcita nanu brōva rādā ō (pa)

ca2. viśāla nayanē kuśāluga
nīdu sēva jēsi tri-da(śā)dhi-
(pā)dulu śāśvatulai paravaśāla nati
sēya śāntamuna jūcu śāmbhavi ō (pa)

ca3. ni(ra)parādhula nirākariṇcu
du(rā)tmakula(ni)ndu rāka
sēyaga rādā vara tyāgarāja nuta
śubhada rāma sōdari dharā dhara sutē (pa)

Telugu

ప. పరా శక్తి మనుప రాదా నాపై

పరా(కే)ల(న)మ్మా

అ. పురాణి ధర్మ సంవర్ధని శ్రీ-

పు(రా)(ధీ)శ్వరి రాజ శేఖరి (ప)

చ1. వ(రా)హి ధర దేవ రాజ జలజ

భవ రాక్ష(సా)దులు వరాలు కోరు

వ(రా)నన నగ వ(రా)త్మజ ముని
 వ(రా)ర్చిత నను బ్రోవ రాదా ఓ (ప)
 చ2. విశాల నయనే కుశాలుగా
 నీదు సేవ జేసి త్రి-ద(శా)ధి-
 (పా)దులు శాశ్వతులై పరవశాల నతి
 సేయ శాస్త్రమున జూచు శామ్భవి ఓ (ప)
 చ3. ని(ర)పరాధుల నిరాకరింపు
 దు(రా)త్మకుల(ని)న్దు రాక
 సేయగ రాదా వర త్యాగరాజ సుత
 శుభద రామ సోదరి ధరా ధర సుతే (ప)

Tamil

ప. పరా **సా**క్తి మనుప రాతా³ నాపా
 పరా(కే)ల(న)మ్మా
 అ. పురాణి త⁴ర్మ సమ్వర్త⁴ని పు¹రీ-
 పు(రా)(తీ⁴)**సా**వరి రాజ **సే**క³ని (పరా)
 శ1. వ(రా)వరి త⁴ర తే³వ రాజ జలజ
 ప⁴వ రాక్ష(సా)తు³లు వరాల కోరు
 వ(రా)నన నక³ వ(రా)త్మజ ముని
 వ(రా)ర్చిత నను ప³రేవ రాతా³ ఓ (పరా)
 శ2. వి**సా**ల నయనే కు**సా**లుకా³
 నీతు³ సేవ జేసి త్రి-త³(**సా**)తి⁴-
 (పా)తు³లు **సా**స్వతులై పరవ**సా**ల నతి
 సేయ **సా**ంతమన జు³శ **సా**ంప⁴వి ఓ (పరా)
 శ3. ని(ర)పరాతు⁴ల నిరాకరింపు
 తు³(రా)త్మకుల(ని)న్దు రాక
 సేయక³ రాతా³ వర త్యాగరాజ నుత
సాంప⁴త³ రామ సోదరి త⁴రా త⁴ర సుతే (పరా)

పరాశక్తి! (என்னை) కవనిக்கலாகాతా? என்மேல்
 அசட்டையேனம்மா?

పల్లంపొరుగే! అయ్యవలగర్త నాయకియే!
 పు¹రీపురత్ తలెవియే! పిరైయణిపవలగే!
 పరాశక్తి! (என்னை) కవనిக்கలாகాతా? என்மேல்
 அசட்டையேனம்மா?

యర్ అరవు అణివోన్, తేవర్ తలెవన్,
 మలరొన్, అరక్కర్క్ ఆకియోరమ్ వరంగ్ కోరమ్
 ఇనియ వతనత్తిన్లె! యర్ మలె మకలె! మునివరిన్
 శిరన్తోర్ తొమ్మపవలగే! ఎన్నెన్ కాక్కలకాతా?

ஓ பராசக்தி! (என்னை) கவனிக்கலாகாதா? என்மேல்
அசட்டையேனம்மா?

அகன்ற கண்களுடையவளே! மகிழ்வுடன்,
உனது சேவை செய்து, முப்பத்துமூவர் தலைவன்
ஆகியோர் அமரராகி, மெய்ம் மறந்து
தொழுதிட, அமைதியுடன் நோக்கும் சாம்பவியே!
ஓ பராசக்தி! (என்னை) கவனிக்கலாகாதா? என்மேல்
அசட்டையேனம்மா?

குற்றமற்றோரைப் புறக்கணிக்கும்
தீய உள்ளத்தினரை, இங்கு வாராது
செய்யலாகாதா? தியாகராசன் போற்றும் உயர்
நன்மை அருள்பவளே! இராமனின் சோதரியே! இமவான் மகளே!
பராசக்தி! (என்னை) கவனிக்கலாகாதா? என்மேல்
அசட்டையேனம்மா?

அறம்வளர்த்த நாயகி - திருவையாற்றில் அம்மையின் பெயர்.
பூநீபுரம் - பூநீசக்கரம்
அரவணியோன் - சிவன்
தேவர் தலைவன் - இந்திரன்
மலரோன் - பிரமன்
முப்பத்துமூவர் - 12 ஆதித்தியர்; 8 வசுக்கள்; 11 ஈசர்கள்; 2 அஸ்வினியர் = 33
முப்பத்துமூவர் தலைவன் - இந்திரன்

Kannada

ಪ. ಪರಾ ಶಕ್ತಿ ಮನುಷ ರಾದಾ ನಾಪೈ
ಪರಾ(ಕೀ)ಲ(ನ)ಮ್ಮಾ
ಅ. ಪುರಾಣಿ ಧರ್ಮ ಸಂವರ್ಧನಿ ಶ್ರೀ-
ಪು(ರಾ)(ಧೀ)ಶ್ವರಿ ರಾಜ ಶೇಖರಿ (ಪ)
ಚ೧. ವ(ರಾ)ಹಿ ಧರ ದೇವ ರಾಜ ಜಲಜ
ಭವ ರಾಕ್ಷ(ಸ)ದುಲು ಪರಾಲು ಕೋರು
ವ(ರಾ)ನನ ನಗೆ ವ(ರಾ)ತ್ಮಜ ಮುನಿ
ವ(ರಾ)ರ್ದಿತ ನನು ಬೋವ ರಾದಾ ಓ (ಪ)
ಚ೨. ವಿಶಾಲ ನಯನೇ ಕುಶಾಲಗಾ
ನೀದು ಸೇವ ಜೀಸಿ ತ್ರಿ-ದ(ಶಾ)ಧಿ-
(ಪಾ)ದುಲು ಶಾಶ್ವತುಲೈ ಪರವಶಾಲ ನತಿ

ಸೇಯ ಶಾನ್ತಮುನ ಜೂಚು ಶಾಮ್ಭವಿ ಓ (ಪ)

ಚ೩. ನಿ(ರ)ಪರಾಧುಲ ನಿರಾಕರಿಣ್ಣು

ದು(ರಾ)ತ್ಮಕುಲ(ನಿ)ನ್ದು ರಾಕೆ

ಸೇಯಗ ರಾದಾ ವೆರ ತ್ಯಾಗರಾಜ ನುತೆ

ಶುಭದ ರಾಮ ಸೋದರಿ ಧರಾ ಧರ ಸುತೇ (ಪ)

Malayalam

ಎ. ಪರಾ ಗುಹಿತಿ ಮನ್ಯುಪ ರಾಠಾ ನಾಪಪ
ಪರಾ(ಕೇ)ಲ(ನ)ಮ್ನಾ

ಆ. ಪುರಾಣಿ ಯರ್ಮ ಸಂವರ್ಯನಿ ಶ್ರೀ-
ಪು(ರಾ)(ಯಿ)ಗುರಿ ರಾಜಿ ಗೇವರಿ (ಪ)

ಏ1. ವ(ರಾ)ಹಿ ಯರ ಡೇವ ರಾಜಿ ಜಲಜಿ
ಡೇವ ರಾಕ್ಷ(ಸಾ)ಝಲು ವರಾಲು ಕೋರು
ವ(ರಾ)ನನ ನಗ ವ(ರಾ)ಮಜಿ ಮುನಿ
ವ(ರಾ)ರ್ಮಿತಿ ನನ್ಯು ಡೇವಾರ ರಾಠಾ ಓ (ಪ)

ಏ2. ವಿಶಾಲ ನಯನೇ ಕುಶಾಲುಗಾ
ನೀರು ಸೇವ ಜೇನಿ ತ್ರಿ-ರ(ಗಾ)ಯಿ-
(ಪಾ)ಝಲು ಗಾಘಾತುಲೇ ಪರವಗಾಲ ನತಿ
ಸೇಯ ಗಾಘಾತುನ ಜ್ಯಾಪು ಗಾಘೇವಿ ಓ (ಪ)

ಏ3. ನಿ(ರ)ಪರಾಯುಲ ನಿರಾಕರಿಣ್ಣು
ಝ(ರಾ)ಮಕುಲ(ನಿ)ನ್ದು ರಾಕ
ಸೇಯಗ ರಾಠಾ ವರ ತ್ಯಾಗರಾಜಿ ನುತ
ಗುಡೇ ರಾಮ ಸೋದರಿ ಯರಾ ಯರ ನುತೇ (ಪ)

Assamese

ಪ. ಪರಾ ಶಕ್ತಿ ಮನ್ಯುಪ ರಾದಾ ನಾಪೆ

ಪರಾ(ಕೇ)ಲ(ನ)ಮ್ನಾ

ಅ. ಪುರಾಣಿ ಧರ್ಮ ಸಂರಥನಿ ಶ್ರೀ-

ಪು(ರಾ)(ಯಿ)ಗುರಿ ರಾಜಿ ಗೇವರಿ (ಪ)

ಏ1. ರ(ರಾ)ಹಿ ಧರ ದೇರ ರಾಜಿ ಜಲಜಿ

ಡೇವ ರಾಕ್ಷ(ಸಾ)ಝಲು ರಬಾಲು ಕೋರು

ರ(ರಾ)ನನ ನಗ ರ(ರಾ)ಮಜಿ ಮುನಿ

ರ(ರಾ)ರ್ಮಿತಿ ನನ್ಯು ರೋರ ರಾದಾ ಓ (ಪ)

ಏ2. ರಿಶಾಲ ನಯನೇ ಕುಶಾಲುಗಾ

নীদু সেব জেসি ত্রি-দ(শা)ধি-

(পা)দুলু শাস্ত্রতুলৈ পৰবশাল নতি

সেয় শাস্তমুন জুচু শা রি ও (প)

চ৩. নি(ৰ)পৰাধুল নিৰাকৰিঞ্চু

দু(ৰা)অকুল(নি)ন্দু বাক

সেয়গ বাদা বৰ অগৰাজ নুত

শুভদ বাম সোদৰি ধৰা ধৰ সুতে (প)

Bengali

প. পৰা শক্তি মনুপ রাদা নাইপৈ

পৰা(কে)ল(ন)ম্মা

অ. পুৰাণি ধৰ্ম সংবধনি শ্রী-

পু(ৰা)(ধী)শ্বরি রাজ শেখরি (প)

চ১. ব(ৰা)হি ধৰ দেব রাজ জলজ

ভব রাক্ষ(সা)দুলু বৰালু কোৰু

ব(ৰা)নন নগ ব(ৰা)অজ মুনি

ব(ৰা)চিত ননু বোব রাদা ও (প)

চ২. বিশাল নয়নে কুশালুগা

নীদু সেব জেসি ত্রি-দ(শা)ধি-

(পা)দুলু শাস্ত্রতুলৈ পৰবশাল নতি

সেয় শাস্তমুন জুচু শা বি ও (প)

চ৩. নি(ৰ)পৰাধুল নিৰাকৰিঞ্চু

দু(ৰা)অকুল(নি)ন্দু বাক

সেয়গ রাদা বৰ অগৰাজ নুত

শুভদ বাম সোদৰি ধৰা ধৰ সুতে (প)

Gujarati

- પ. પરા શક્તિ મનુપ રાદા નાપૈ
પરા(કે)લ(ન)મ્મા
- અ. પુરાણિ ધર્મ સંવર્ધનિ શ્રી-
પુ(રા)(ધી)શ્ચરિ રાજ શેખરિ (પ)
- ચ૧. વ(રા)હિ ધર દેવ રાજ જલજ
ભવ રાક્ષ(સા)દુલુ વરાલુ કોરુ
વ(રા)નન નગ વ(રા)ત્મજ મુનિ
વ(રા)ર્ચિત નનુ બ્રોવ રાદા ઓ (પ)
- ચ૨. વિશાલ નયને કુશાલુગા
નીદુ સેવ જેસિ ત્રિ-દ(શા)ધિ-
(પા)દુલુ શાશ્વતુલૈ પરવશાલ નતિ
સેય શાન્તમુન જૂચુ શામ્ભવિ ઓ (પ)
- ચ૩. નિ(ર)પરાધુલ નિરાકરિઞ્ચુ
દુ(રા)ત્મકુલ(નિ)ન્દુ રાક
સેયગ રાદા વર ત્યાગરાજ નુત
શુભદ રામ સોદરિ ધરા ધર સુતે (પ)

Oriya

- ପ. ପରା ଶକ୍ତି ମନୁପ ରାଦା ନାପୈ
ପରା(କେ)ଲ(ନ)ମ୍મા
- ଅ. ପୁରାଣି ଧର୍ମ ସଂବର୍ଧନି ଶ୍ରୀ-
ପୁ(ରା)(ଧୀ)ଶ୍ଚରି ରାଜ ଶେଖରି (ପ)
- ଚ ୧. ବ(ରା)ହି ଧର ଦେବ ରାଜ ଜଲଜ
ଭବ ରାକ୍ଷ(ସା)ଦୁଲୁ ବରାଲୁ କୋରୁ
ବ(ରା)ନନ ନଗ ବ(ରା)ତ୍ମଜ ମୁନି
ବ(ରା)ର୍ଚିତ ନନୁ ବ୍ରୋବ ରାଦା ଓ (ପ)
- ଚ ୨. ବିଶାଲ ନୟନେ କୁଶାଲୁଗା
ନୀଦୁ ସେବ ଜେସି ତ୍ରି-ଦ(ଶା)ଧି-
(ପା)ଦୁଲୁ ଶାଶ୍ବତୁଲୈ ପରବଶାଲ ନତି
ସେୟ ଶାନ୍ତମୁନ ଜୁଚୁ ଶାମ୍ଭବି ଓ (ପ)

ਬੇਲੁ ਗਾਢਮੂਨ ਯੂਰੁ ਗਾਮ੍ਰਿਓ ਓ (ੲ)
 ੮੭. ਨਿ(ੲ)ੲਰਾਪ੍ਰੁ ਨਿਰਾਕਰਿਐ
 ਧੂ(ੲ)ਭੁਯੁ(ਨਿ)ਯੂ ਰਾਕ
 ਬੇਲੁਗ ਰਾਕਾ ਭੁਰ ਭਾਗਰਾਯ ਨੂਓ
 ਗੁਯੁ ਰਾਮ ਬੋਧਰਿ ਧਰਾ ਧਰ ਬੂਓ (ੲ)

Punjabi

੫. ਪਰਾ ਸ਼ਕਿਤ ਮਨੁਪ ਰਾਦਾ ਨਾਪੈ
- ਪਰਾ(ਕੇ)ਲ(ਨ)ਮਮਾ
- ਅ. ਪੁਰਾਣਿ ਧਰਮ ਸੰਵਰਧਨਿ ਸ੍ਰੀ-
- ਪੁ(ਰਾ)(ਧੀ)ਸ੍ਰਿਰਿ ਰਾਜ ਸ਼ੇਖਰਿ (੫)
੮੧. ਵ(ਰਾ)ਹਿ ਧਰ ਦੇਵ ਰਾਜ ਜਲਜ
- ਭਵ ਰਾਕਸ਼(ਸਾ)ਦੁਲੁ ਵਰਾਲੁ ਕੋਰੁ
- ਵ(ਰਾ)ਨਨ ਨਗ ਵ(ਰਾ)ਤਮਜ ਮੁਨਿ
- ਵ(ਰਾ)ਰਿਚਤ ਨਨੁ ਬੋਵ ਰਾਦਾ ਓ (੫)
੮੨. ਵਿਸ਼ਾਲ ਨਯਨੇ ਕੁਸ਼ਾਲੁਗਾ
- ਨੀਦੁ ਸੇਵ ਜੇਸਿ ਤ੍ਰਿ-ਦ(ਸ਼ਾ)ਧਿ-
- (੫)ਦੁਲੁ ਸ਼ਾਸ਼ੁਤਲੈ ਪਰਵਸ਼ਾਲ ਨਤਿ
- ਸੇਯ ਸ਼ਾਨਤਮੁਨ ਜੁਚੁ ਸ਼ਾਮਭਵਿ ਓ (੫)
੮੩. ਨਿ(ਰ)ਪਰਾਧੁਲ ਨਿਰਾਕਰਿਵਚੁ
- ਦੁ(ਰਾ)ਤਮਕੁਲ(ਨਿ)ਨਦੁ ਰਾਕ
- ਸੇਯਗ ਰਾਦਾ ਵਰ ਤਯਾਗਰਾਜ ਨੁਤ
- ਸੁਭਦ ਰਾਮ ਸੋਦਰਿ ਧਰਾ ਧਰ ਸੁਤੇ (੫)