

Transliteration–Telugu

Transliteration as per Modified Harvard-Kyoto (HK) Convention
(including Telugu letters – Short e, Short o) -

a A i I u U
R RR lR lRR
e E ai o O au M (H or :)

(e – short | E – Long | o – short | O – Long)

k kh g gh n/G
c ch j jh n/J (jn – as in jnAna)
T Th D Dh N
t th d dh n
p ph b bh m
y r l L v
S sh s h

E rAmuni nammitinO-vakuLABharaNaM

In the kRti ‘E rAmuni nammitinO’ – rAga vakuLABharaNaM (tALa Adi),
SrI tyAgarAja does nindA stuti of SrI rAma.

- P E rAmuni nammitinO
nEn(E) pUla pUja jEsitinO
- A vAramu nija dAsa varulaku ripulaina
vAri ¹madam(a)NacE SrI rAmuDu kAdO (E)
- C1 EkAntamuna sIta sOk(O)rci jO-goTTa
kAk(A)suruDu cEyu cIkAku sairincukOka
²madini daya lEka bANamu vEsi
³Ek(A)kshuni jEsina sAkEta pati kAdO (E)
- C2 dAra putrula vadda cEran(I)ka ravi
kumAruni velapaTa pAra-dOli ⁴giri
jEra jEsin(a)TTi tArA nAyakuni
samhAramu jEsina SrI rAmuDu kAdO (E)
- C3 rOshamun(A)Du dur-bhAshalanu vini
vibhIshaNuD(A) vELa ghOshinci SaraN(a)na
dOsha rAvaNu mada SOshakuDaina ⁵nir-
dOsha tyAgarAja pOshakuDu kAdO (E)

Gist

Who could be that rAma whom I trusted?
With what flowers would I have worshipped?

Isn’t that SrI rAma who quells the arrogance of those who are always
enemies of His eminent true devotees?

Isn’t that King of ayOdhyA who -
while sItA, in privacy, enduring the injury caused by kAkAsura, sang
lullaby (to put to sleep rAma lying in her lap),

not tolerating the harassment caused by the demon,
heartlessly, rendered him one-eyed, by discharging brahmAstra?

Isn't that SrI rAma who slayed tArA's husband, vAli who -
by banishing sugrIva,
made him reach the mountains,
without allowing his wife and children to join him?

Isn't that Faultless Nourisher of this tyAgarAja who -
when vibhIshaNa, hearing the abusive words spoken angrily by his elder
brother, sought refuge, declaring loudly,
dried up the arrogance of sinful rAvaNa?

Who could be that rAma whom I trusted?
With what flowers would I have worshipped?

Word-by-word Meaning

P Who could be (E) that rAma (rAmuni) whom I trusted (nammitinO)?
With what (E) flowers (pUla) would I (nEnu) (nEnE) have worshipped (pUja
jEsitinO)?

A Isn't (kAdO) that SrI rAma (rAmuDu) who quells (aNacE) the arrogance
(madamu) (madamaNacE) of those (vAri) who are always (vAramu) enemies
(ripulaina) of His eminent (varulaku) true (nija) devotees (dAsa) (literally
servant)?

Who could be that rAma whom I trusted? With what flowers would I
have worshipped?

C1 Isn't that (kAdO) King (pati) of ayOdhyA (sAkEta) who,
while sItA (sIta), in privacy (EkAntamuna), enduring (Orci) the injury
(sOku) (sOkOrci) (caused by kAkAsura) sang lullaby (jO-goTTa) (to put to sleep
rAma lying on her lap),
not tolerating (sairincukOka) the harassment (clkAku) caused (cEyu) by
the crow (kAka) demon (asuruDu) (kAkAsuruDu),
heartlessly (madini daya lEka) (literally without pity in the mind),
rendered (jEsina) him (the demon) one-eyed (Eka-akshuni) (EkAkshuni)
by discharging (vEsi) brahmAstra (bANamu)?

Who could be that rAma whom I trusted? With what flowers would I
have worshipped?

C2 Isn't that (kAdO) SrI rAma (rAmuDu) who slayed (samhAramu jEsina)
that (aTTi) (literally such) tArA's husband (nAyakuni) - vAli, who,
by banishing (velapaTa pAra-dOli) (literally driving away outside)
sugrIva – the son (kumAruni) of Sun (ravi)
made (jEsina) (jEsinaTTi) him reach (jEra) the mountains (giri),
without allowing (Ika) his wife (dAra) and children (putrula) to join
(vadda cEranu) (cEranIka) him?

Who could be that rAma whom I trusted? With what flowers would I
have worshipped?

C3 Isn't that (kAdO) Faultless (nirdOsha) Nourisher (pOshakuDu) of this
tyAgarAja who -
when (A vELa) (literally that time) vibhIshaNa (vibhIshuNuDu)
(vibhIshaNuDA), hearing (vini) the abusive words (dur-bhAshalanu) spoken
(ADu) angrily (rOshamuna) (rOshamunADu) (by his brother), sought (ana)
refuge (SaraNu) (SaraNana) declaring loudly (ghOshinci),

dried up (SOshakuDaina) the arrogance (mada) of sinful (dOsha) rAvaNa (rAvaNu)?

Who could be that rAma whom I trusted? With what flowers would I have worshipped?

Notes –

Variations -

¹ – madamaNacE – madamaNacu.

³ – EkAkshuni jEsina – EkAkshuni jEyu. In view of similar words 'samhAramu jEsina' in caraNa 2, 'EkAkshuNi jEsina' has been adopted.

References -

² – madini daya lEka – heartlessly. In the kRti 'pAhi ramA ramaNa' – rAga varALi, SrI tyAgarAja makes a similar indirect statement - ciluka kUna brahmAstramunaku tagunA? Would a parrot chick deserve brahmAstra? In this kRti, he compares Mother sItA's patience in singing lullaby enduring the pain of the injury caused by kAkAsura, against rAma discharging brahmAstra heartlessly. For the episode, please refer to -

http://www.valmikiramayana.net/sundara/sarga38/sundara_38_frame.htm

⁴ – giri – RshyamUka mountain where sugrIva retired. Please refer to – http://www.valmikiramayana.net/kishkindha/sarga10/kishkindha_10_frame.htm

Comments -

⁵ – nirdOsha – this epithet may apply to the Lord or to tyAgarAja.

Devanagari

प. ए रामुनि नम्मिति नो

ने(ने) पूल पूज जेसिति नो

अ. वारमु निज दास वरुलकु रिपुलैन

वारि मद(म)णचे श्री रामुडु कादो (ए)

च1. एकान्तमुन सीत सो(को)र्चि जो-गोट्ट

का(का)सुरुडु चैयु चीकाकु सैरिञ्चुकोक

मदिनि दय लेक बाणमु वेसि

ए(का)क्षुनि जेसिन साकेत पति कादो (ए)

च2. दार पुत्रुल वद चेर(नी)क रवि

कुमारुनि वेलपट पार-दोलि गिरि

जेर जेसि(न)ट्टि तारा नायकुनि

संहारमु जेसिन श्री रामुडु कादो (ए)

च3. रोषमु(ना)डु दुर्भाषलनु विनि

విभीషణు(డా) వెळ ఘోషిञ్చి శర(ణ)న
దోష రావణు మద శోషకుడేన
నిర్దోష త్యాగరాజ పోషకుడు కాదో (ఎ)

English with Special Characters

pa. ē rāmuni nammitinō

nē(nē) pūla pūja jēsitinō

a. vāramu nija dāsa varulaku ripulaina

vāri mada(ma)ṇacē śrī rāmuḍu kādō (ē)

ca1. ēkāntamuna sīta sō(kō)rci jō-goṭṭa

kā(kā)suruḍu cēyu cīkāku sairīñcukōka

madini daya lēka bāṇamu vēsi

ē(kā)kṣuni jēsina sākēta pati kādō (ē)

ca2. dāra putrula vadda cēra(nī)ka ravi

kumāruni velapaṭa pāra-dōli giri

jēra jēsi(na)ṭṭi tārā nāyakuni

saṃhāramu jēsina śrī rāmuḍu kādō (ē)

ca3. rōṣamu(nā)ḍu durbhāṣalanu vini

vibhīṣaṇu(ḍā) vēḷa ghōṣiñci śara(ṇa)na

dōṣa rāvaṇu mada śōṣakuḍaina

nirdōṣa tyāgarāja pōṣakuḍu kādō (ē)

Telugu

ప. ఏ రాముని నమ్మితిన్

నే(నే) పూల పూజ జేసితిన్

అ. వారము నిజ దాస వరులకు రిప్పలైన

వారి మద(మ)ణచే శ్రీ రాముడు కాదో (ఏ)

చ1. ఏకాంతమున సీత సో(కో)ర్చి జో-గొట్ట

కా(కా)సురుడు చేయు చీకాకు సైరిజ్ఞుకోక

మదిని దయ లేక బాణము వేసి

ఏ(కా)క్షుని జేసిన సాకేత పతి కాదో (ఏ)

- చ2. దార పుత్రుల వద్ద చేర(నీ)క రవి
కుమారుని వెలపట పార-దోలి గిరి
జేర జేసి(న)ట్టి తారా నాయకుని
సంహారము జేసిన శ్రీ రాముడు కాదో (ఏ)
- చ3. రోషము(నా)డు దుర్భాషలను విని
విభీషణు(డా) వేళ ఘోషిజ్జి శర(ణ)న
దోష రావణు మద శోషకుడైన
నిర్దోష త్యాగరాజ పోషకుడు కాదో (ఏ)

Tamil

- ప. య రాముని నమ్మితిனో
నె(నె) పుల పుజ జ్ఞేసితినినో
- అ. వారము నిజ తా³స వరులకు గి⁴పు(లె)న
వారి మ³త(మ)ణసే పు³నీ రాము³డు కాయో³ (య)
- స1. యకాంతమున సీత సో(కో)గ్గి జ్ఞో-కొ³డ్డ
కా(కా)సు³రు³డు శే³పు శీకాకు సెరిగ్గి³కోక
మ³తి³ని త³య లేక పా³ణము వేసి
య(కా)క్కు³ని జ్ఞేసి³న సా³కేత పతి కాయో³ (య)
- స2. తా³ర పు³త్రుల వత్³త³ శే³ర(నీ)క రవి
కు³మారుని వెలప³డ పార-త్యో³లి కి³గి
జ్ఞో జ్ఞేసి(న)డ్డి తారా నాయకుని
సంహారము జ్ఞేసి³న పు³నీ రాము³డు కాయో³ (య)
- స3. రోషము(నా)డు తు³గ్-పా⁴షలను విని
వి⁴భీషణు(డా) వేళ కాయో⁴గ్గి³గి స³ర(ణ)న
త్యో³ష రావణు మ³త³ **సో**షకుడైన నిగ్-
త్యో³ష త్యాగరాజ పోషకుడు కాయో³ (య)

నెంత ఇరామనె నమ్మినేనో?
నానెంత మలరగినినాల్ వు³పి³డ్డేనో?

నె³న³ము³ సి³ర³ంత³ య³ణ³మె³త్ తొ³ణ³డ³గి³న్ ప³కె³వ³ర్
సె³రు³క్కి³ణె³య³డ³క్కు³మ్ ఇరామనెల్లవో?
నెంత ఇరామనె నమ్మినేనో?
నానెంత మలరగినినాల్ వు³పి³డ్డేనో?

1. తనిమెయిల్, శీతె, కాయం పొ³రు³త్తు³త్ తాలాడ్డ,
కాకా³గు³రన్ సె³య్య³మ్ తొ³ల్లె³ప³ పొ³రు³త్తు³క్కు³గ్గ³లా³తు,
య³గ్గ³త్తి³ల్ క³రు³ణె³యి³న్³గి³, అ³త్తి³రమ్ య³త్తు,
య³గ్గ³ క³ణ³ణె³నా³క³ సె³య్య³త్ సా³కే³త మ³ణ³ణె³ల్ల³వో?
నెంత ఇరామనె నమ్మినేనో?
నానెంత మలరగినినాల్ వు³పి³డ్డేనో?

2. மனைவி மக்களை அண்டவொட்ட விடாது, பரிதி
மைந்தனை வெளியே விரட்டியடித்து, மலையினை
அடையச்செய்தவனாகிய, தாரா நாயகனை
வதைத்த இராமனல்லவோ?
எந்த இராமனை நம்பினேனோ?
நானெந்த மலர்களினால் வழிபட்டேனோ?

3. சினத்துடன் கூறும் ஏச்சுச் சொற்களைக் கேட்டு,
விபீடணன் அவ்வேளை பறைசாற்றிச் சரணென,
குற்றவாளி இராவணின் செருக்கினை வற்றச்செய்த,
குற்றமற்ற, தியாகராசனைப் பேணுவோனல்லவோ?
எந்த இராமனை நம்பினேனோ?
நானெந்த மலர்களினால் வழிபட்டேனோ?

காயம் பொறுத்து - காகாசுரன் சீதையின் தனங்களைக் கொத்திக் காயப்படுத்தினான்.
தாலாட்ட - தனது மடியில் உறங்கும் கணவனுக்கு
காகாசுரன் - காக்கை வடிவில் அரக்கன்
அத்திரம் - பிரமாத்திரம்.
ஓர் கண்ணனாக - இரண்டு கண்களிலொன்றைப் பறித்து
பரிதி மைந்தன் - சுக்கிரீவன்
மலை - ஔஷ்யமுகம் எனப்படும் மலை
தாரா - வாலியின் மனைவி - தாரா நாயகன் - வாலி
சினத்துடன் கூறும் ஏச்சுச் சொற்கள் - இராவணன் விபீடணனை நோக்கிக் கூறியவை.
குற்றமற்ற - இது இராமனைக் குறிக்கும்

Kannada

ಪ. ಏ ರಾಮುನಿ ನಮ್ಮಿತಿನೋ

ನೇ(ನೇ) ಪೂಲ ಪೂಜ ಜೇಸಿತಿನೋ

ಅ. ವಾರಮು ನಿಜ ದಾಸ ವರುಲಕು ರಿಪುಲೈನ

ವಾರಿ ಮದ(ಮ)ಣಚೇ ಶ್ರೀ ರಾಮುಡು ಕಾದೋ (ಏ)

ಚ. ಏಕಾಂತಮುನ ಸೀತ ಸೋ(ಕೋ)ರ್ದಿ ಜೋ-ಗೊಟ್ಟ

ಕ(ಕ)ಸುರುಡು ಚೇಯು ಚೇಕಾಕು ಸೈರಿಣ್ಣುಕೋಕ

ಮದಿನಿ ದಯ ಲೇಕ ಬಾಣಮು ವೇಸಿ

ಏ(ಕ)ಪ್ಪುನಿ ಜೇಸಿನ ಸಾಕೇತ ಪತಿ ಕಾದೋ (ಏ)

ಚ೨. ದಾರ ಪುತ್ರಲ ವದ್ದ ಚೇರ(ನೀ)ಕ ರವಿ

ಕುಮಾರುನಿ ವೆಲಪಟ ಪಾರ-ದೋಲಿ ಗಿರಿ

ಜೇರ ಜೇಸಿ(ನ)ಟ್ಟಿ ತಾರಾ ನಾಯಕುನಿ

ಸಂಹಾರಮು ಜೇಸಿನ ಶ್ರೀ ರಾಮುಡು ಕಾದೋ (ಏ)

ಚ೩. ರೋಷಮು(ನಾ)ಡು ದುರ್ಭಾಷಲನು ವಿನಿ

ವಿಭೀಷಣು(ಡಾ) ವೇಳೆ ಘೋಷಿಇ್ಜಿ ಶರ(ಣ)ನ

ದೋಷ ರಾವಣು ಮದ ಶೋಷಕುಡೈನ

ನಿರ್ದೋಷ ತ್ಯಾಗರಾಜ ಪೋಷಕುಡು ಕಾದೋ (ಏ)

Malayalam

ಪ. ಏ ರಾಮುನಿ ನಮ್ನಿತಿಗೊ

ಗೇ(ಗೇ) ಪುಲ ಪುಜ ಜೇಸಿತಿಗೊ

ಅ. ವಾರಮು ನಿಜ ರಾಸ ವರುಲಕ್ಕು ರಿಪುಲೇನ

ವಾರಿ ಮರ(ಮ)ಣಚೆ ಶ್ರೀ ರಾಮುಡು ಕಾರೊ (ಏ)

ಪ1. ಏಕಾಂತಮುನ ಸ್ಥಿತ ಸೋ(ಕೊ)ರ್ದಿ ಜೊ-ಗೊತ್ತ

ಕಾ(ಕಾ)ಸುರುಡು ಚೆಯು ಫೀಕಾಕ್ಕು ಸೇರಿಣ್ಣುಕೊಕ್ಕ

ಮರಿನಿ ದಯ ಲೇಕ ಬಾಣಮು ವೇಸಿ

ಏ(ಕಾ)ಕ್ಕುನಿ ಜೇಸಿನ ಸಾಕೇತ ಪತಿ ಕಾರೊ (ಏ)

ಪ2. ರಾ ರಾಮುಲ ವರು ಚೇರ(ನೀ)ಕ ರವಿ

ಕುಮಾರುನಿ ವಲಪಪ ಪಾರ-ರೊಲಿ ಗಿರಿ

ಜೇರ ಜೇಸಿನ(ನ)ತ್ರಿ ತಾರಾ ನಾಯಕ್ಕುನಿ

ಸಂಹಾರಮು ಜೇಸಿನ ಶ್ರೀ ರಾಮುಡು ಕಾರೊ (ಏ)

ಪ3. ರೋಷಮು(ನಾ)ಡು ದುರ್ಭಾಷಲನು ವಿನಿ

ವಿಭೀಷಣು(ಡಾ) ವೇಳೆ ಘೋಷಿಇ್ಜಿ ಶರ(ಣ)ನ

ದೋಷ ರಾವಣು ಮದ ಶೋಷಕುಡೈನ

ನಿರ್ದೋಷ ತ್ಯಾಗರಾಜ ಪೋಷಕುಡು ಕಾರೊ (ಏ)

Assamese

প. এ বামুনি নম্ৰিতিনো

নে(নে) পূল পূজ জেসিতিনো

অ. বাৰমু নিজ দাস বৰুলকু ৰিপুলৈন

বাৰি মদ(ম)গচে শ্রী বামুডু কাদো (এ)

চ১. একান্তমুন সীত সো(কো)চি জো-গোট

কা(কা)সুৰুডু চেয়ু চীকাকু সৈৰিঞ্চুকোক

মদিনি দয় লেক বাণমু ৰেসি

এ(কা)ক্ষুনি জেসিন সাকৈত পতি কাদো (এ)

চ২. দাৰ পুতুল ৰ চৰ(নী)ক ৰরি

কুমাৰুনি বেলপট পাৰ-দোলি গিৰি
জের জেসি(ন)টি তাৰা নায়কুনি
সংহাৰমু জেসিন শ্ৰী ৰামুডু কাদো (এ)

চ৩. ৰোষমু(না)ডু দুৰ্ভাষলনু বিনি
বিভীষণু(ডা) বেল ঘোষিঞ্চি শৰ(ণ)ন
দোষ ৰাবণু মদ শোষকুডৈন
নিৰ্দোষ অগৰাজ পোষকুডু কাদো (এ)

Bengali

প. এ ৰামুনি নস্মিতিনো
নে(নে) পূল পূজ জেসিতিনো
অ. ৰামু নিজ দাস বৰুলকু ৰিপুলৈন
বাৰি মদ(ম)ণচে শ্ৰী ৰামুডু কাদো (এ)
চ১. একান্তমুন সীত সো(কো)টি জো-গোউ
কা(কা)সুরুডু চেয়ু চীকাকু সৈরিঞ্চুকোক
মদিনি দয় লেক বাণমু বেসি
এ(কা)ক্ষুনি জেসিন সাকেত পতি কাদো (এ)
চ২. দাৰ পুত্ৰল ব চেৰ(নী)ক ৰবি
কুমাৰুনি বেলপট পাৰ-দোলি গিৰি
জের জেসি(ন)টি তাৰা নায়কুনি
সংহাৰমু জেসিন শ্ৰী ৰামুডু কাদো (এ)
চ৩. ৰোষমু(না)ডু দুৰ্ভাষলনু বিনি
বিভীষণু(ডা) বেল ঘোষিঞ্চি শৰ(ণ)ন
দোষ ৰাবণু মদ শোষকুডৈন
নিৰ্দোষ অগৰাজ পোষকুডু কাদো (এ)

Gujarati

- પ. એ રામુનિ નમ્મિતિનો
ને(ને) પૂલ પૂજ જેસિતિનો
- અ. વારમુ નિજ દાસ વરુલકુ રિપુલૈન
વારિ મદ(મ)ણચે શ્રી રામુડુ કાદો (એ)
- ચ૧. એકાન્તમુન સીત સો(કો)ર્થિ જો-ગોટ્ટ
કા(કા)સુરુડુ ચેયુ ચીકાકુ સૈરિચ્ચુકોક
મદિનિ દય લેક બાણમુ વેસિ
એ(કા)ક્ષુનિ જેસિન સાકેત પતિ કાદો (એ)
- ચ૨. દાર પુત્રુલ વદ ચેર(ની)ક રવિ
કુમારુનિ વૈલપટ પાર-દોલિ ગિરિ
જેર જેસિ(ન)ટિટ તારા નાયકુનિ
સંહારમુ જેસિન શ્રી રામુડુ કાદો (એ)
- ચ૩. રોષમુ(ના)ડુ દુર્ભાષલનુ વિનિ
વિભીષણ(ડા) વેળ ઘોષિચ્ચિ શર(ણ)ન
દોષ રાવણ મદ શોષકુડૈન
નિર્દોષ ત્યાગરાજ પોષકુડુ કાદો (એ)

Oriya

- ପ. ଏ ରାମୁନି ନମ୍ମିତିନୋ
ନେ(ନେ) ପୁଲ ପૂଜ ଜେସିତିନୋ
- ଅ. ଶ୍ରୀରାମୁ ନିଜ ଦାସ ଶ୍ରୀରାମୁ ରିପୁଲୈନ
ଶ୍ରୀ ମଦ(ମ)ଣଚେ ଶ୍ରୀ ରାମୁଡୁ କାଦୋ (ଏ)
- ଚ ୧. ଏକାନ୍ତମୁନ ସୀତ ସୋ(କୋ)ର୍ଥ ଜୋ-ଗୋଟ
କା(କା)ସୁରୁଡୁ ଚେୟୁ ଚୀକାକୁ ସୈରିଚ୍ଚୁକୋକ
ମଦିନି ଦୟା ଲେକ ବାଣମୁ ବେସି
ଏ(କା)କ୍ଷୁନି ଜେସିନ ସାକେତ ପତି କାଦୋ (ଏ)
- ଚ ୨. ଦାର ପୁତ୍ରୁଲ ବଦ ଚେର(ନୀ)କ ରବି
କୁମାରୁନି ବୈଲପଟ ପାର-ଦୋଲି ଗିରି
ଜେର ଜେସି(ନ)ଟିଟ ତାରା ନାୟକୁନି
ସଂହାରମୁ ଜେସିନ ଶ୍ରୀ ରାମୁଡୁ କାଦୋ (ଏ)

ਬਾਹਾਰਨੂੰ ਡੇਬੀਨ ਗੁੰ ਰਾਮੂਰੂ ਕਾਧਾ (੧)
 ੮੭. ਰੋਬਸੂ(ਨਾ)ਰੂ ਰੂਕੁੰਬਲਨੂੰ ਭੀਨੀ
 ਭੀਕੁੰਬਲਨੂੰ(ਭਾ) ਭੇਲ ਫੋਬਿਭੀ ਗਰ(ਗ)ਨ
 ਫੋਬ ਰਾਭੀਨੂੰ ਮਧ ਗੋਬਕੂਭੇਨ
 ਨੀਫੋਬਿਭ ੮੫ਗਰਾਭ ਫੋਬਕੂਰੂ ਕਾਧਾ (੧)

Punjabi

੫. ਏ ਰਾਮੂਨਿ ਨੱਸਿਤਿਨੋ
 ਨੇ(ਨੇ) ਪੂਲ ਪੂਜ ਜੇਸਿਤਿਨੋ
 ਅ. ਵਾਰਮੁ ਨਿਜ ਦਾਸ ਵਰੁਲਕੁ ਰਿਪੁਲੈਨ
 ਵਾਰਿ ਮਦ(ਮ)ਣਚੇ ਸ਼੍ਰੀ ਰਾਮੂਡੁ ਕਾਏ (ਏ)
 ਚ੧. ਏਕਾਨਤਮੁਨ ਸੀਤ ਸੋ(ਕੋ)ਰਿਚ ਜੋ-ਗੋਟ
 ਕਾ(ਕਾ)ਸੁਰੂਡੁ ਚੇਯੁ ਚੀਕਾਕੁ ਸੈਰਿਵਚੁਕੋਕ
 ਮਦਿਨਿ ਦਯ ਲੇਕ ਬਾਣਮੁ ਵੇਸਿ
 ਏ(ਕਾ)ਕਸ਼ੁਨਿ ਜੇਸਿਨ ਸਾਕੇਤ ਪਤਿ ਕਾਏ (ਏ)
 ਚ੨. ਦਾਰ ਪੁਤੁਲ ਵੱਦ ਚੇਰ(ਨੀ)ਕ ਰਵਿ
 ਕੁਮਾਰੁਨਿ ਵੇਲਪਟ ਪਾਰ-ਦੋਲਿ ਗਿਰਿ
 ਜੇਰ ਜੇਸਿ(ਨ)ਟਿਟ ਤਾਰਾ ਨਾਯਕੁਨਿ
 ਸੰਹਾਰਮੁ ਜੇਸਿਨ ਸ਼੍ਰੀ ਰਾਮੂਡੁ ਕਾਏ (ਏ)
 ਚ੩. ਰੋਸ਼ਮੁ(ਨਾ)ਡੁ ਦੁਰਭਾਸ਼ਲਨੁ ਵਿਨਿ
 ਵਿਭੀਸ਼ਣੁ(ਡਾ) ਵੇਲ ਘੋਸ਼ਿਵਿਚ ਸ਼ਰ(ਣ)ਨ
 ਦੋਸ਼ ਰਾਵਣੁ ਮਦ ਸੋਸ਼ਕੁਡੈਨ
 ਨਿਰਦੋਸ਼ ਤਯਾਗਰਾਜ ਪੋਸ਼ਕੁਡੁ ਕਾਏ (ਏ)