

Transliteration–Telugu

Transliteration as per Harvard-Kyoto (HK) Convention
(including Telugu letters – Short e, Short o) -

a A i I u U
R RR IR IRR
e E ai o O au M (H or :)

(e – short | E – Long | o – short | O – Long)

k kh g gh G
c ch j jh J (jn – as in jnAna)
T Th D Dh N
t th d dh n
p ph b bh m
y r l L v
z S s h

daNDamu-balahaMsa

In the kRti ‘daNDamu peTTedanurA’ – rAga balahaMsa, zrI tyAgarAja asks Lord to show him the path by holding his hand.

P daNDamu peTTedanurA
kOdaNDa pANi jUDarA

A aNDaja su-vAhana
mArtANDa candra lOcana
kuNDali zayana
brahmANDa nAyaka nIku (daNDamu)

C pErukA pratiSThakA UrukA ninnu nammiti
UrvuArU vIdhivAru oka jAtivAru kAru
dArini ceyi paTTi brOvumu
tyAgarAj(A)rcita nIku (daNDamu)

Gist

O Lord kOdaNDa pANi! O Lord who has garuDa as his blessed carriage!
O Lord who has Sun and Moon as His eyes! O Lord reclining on zESa! O Lord of the Great Universe! O Lord worshipped by this tyAgarAja!

I salute You; Please look at me.

Did I believe You for the sake of name and fame or standing? The people of this town and even people of this street are not of one kind; please protect me by holding my hand en-route.

Word-by-word Meaning

P O Lord kOdaNDa pANi – one who wields (pANi) bow kOdaNDa! I salute (daNDamu peTTedanurA) You; Please look (jUDarA) at me.

A O Lord who has garuDa – one born from egg (aNDaja) as his blessed carriage (su-vAhana)! O Lord who has Sun (mArtANDa) and Moon (candra) as His eyes (lOcana)!

O Lord reclining (zayana) on zESa - snake (kuNDali)! O Lord (nAyaka) of the Great Universe (brahmANDa)!
O Lord kOdaNDa pAni! I salute You (nIku); Please look at me.

C Did I believe (nammiti) You (ninnu) for the sake of name and fame (UrukA pErukA) or standing (pratiSThakA)?

The people of this town (UruvAru) and even people of this street (vIdhivAru) are not (kAru) of one (oka) kind (jAtivAru);

please protect (brOvumu) me by holding (paTTi) my hand (ceyi) en-route (dArini);

O Lord worshipped (arcita) by this tyAgarAja (tyAgarAjArcita)! O Lord kodaNDa pAni! I salute You (nIku); Please look at me.

Notes –

P - daNDamu peTTedanurA – this is how it is given in all the books other than that of TKG wherein it is given as ' daNDamu peTTEnurA'. This needs to be checked. Any suggestions ???

A – aNDaja – garuDa has a very important postion in Hindu legends. For details of garuDa purANa – <http://www.sacred-texts.com/hin/gpu/gpu02.htm>

A – mArtANDa - Please refer to zrImad bhAgavataM, Book 5, Chapter 20, verse 44 – “ Because the sun-god appeared in this lifeless (inanimate) egg (as the Cosmic Being), the appellation of mArtaNDa (mRtE aNDa bhava:) has been applied to him (ever) since. He is (also) called hiraNyagarbha inasmuch as he (the sun) represents the embryo (located) in (the centre of) the golden egg (of this universe).

C – UrukA pErukA – A colloquial usage for name and fame.

C – jAti vAru kAru – People do not have similar disposition as zrI tyAgarAja.

Devanagari

- प. दण्डमु पेट्टेदनुरा कोदण्ड पाणि जूडरा
- अ. अण्डज सु-वाहन मार्ताण्ड चन्द्र लोचन
कुण्डलि शयन ब्रह्माण्ड नायक नीकु (द)
- च. पेरुका प्रतिष्ठका ऊरुका निन्नु नम्मिति
ऊरुवारु वीधिवारु ओक जातिवारु कारु
दारिनि चेयि पट्टि ब्रोवुमु
त्यागरा(जा)र्चित नीकु (द)

English with Special Characters

pa. daṇḍamu petṭedanurā kōdaṇḍa pāṇi jūḍarā

a. aṇḍaja su-vāhana mārtāṇḍa candra lōcana

kuṇḍali śayana brahmāṇḍa nāyaka nīku (da)

ca. pērukā pratiṣṭhakā ūrukā ninnu nammiti

ūrvuvāru vīdhivāru oka jātivāru kāru

dārini ceyi patti brōvumu

tyāgarā(jā)rcita nīku (da)

Telugu

ప. దళ్లము పెట్టేదనురా కోదళ్ల పాణి జూడరా

అ. అణ్ణజ సు-వాహన మార్తాళ్ల చస్సు లోచన

కుళ్లలి శయన బ్రహ్మణ్ణ నాయక నీకు (ద)

చ. పేరుకా ప్రతిష్టకా ఊరుకా నిన్ను నమిత్తి

ఊరువారు వీధివారు ఒక జాతివారు కారు

దారిని చెయి పట్టి బ్రోషుము

త్యాగరా(జా)ర్చుత నీకు (ద)

Tamil

ப. தண்டுமு பெட்டெதனுரா கோதண்டும் பாணி ஜுடுடுரா

அ. அண்டலை ஸூ-வாஹன மார்தாண்ட சுந்தர லோசன
குண்டலி ஸயன ப்ரஹ்மாண்ட நாயக நீகு (த³)

ச. பேருகா ப்ரதிஷ்டகா ஊருகா நின்னு நம்மிதி

ஊருவாரு வீதி⁴வாரு ஒக ஜாதிவாரு காரு

தா⁵ரினி செயி பட்டி ப்ரோவுமு

த்யாகரா(ஜா)ர்சித நீகு (த³)

தெண்டனிட்டேன், கோதண்டபாணீ! நோக்குவாய்

கருடனை நல் வாகனமாயுடையோனே! பரிதி மதிக் கண்களோனே!

அரவணையிற்றுயில்வோனே! பேரண்டத் தலைவா! உனக்குத்
தெண்டனிட்டேன், கோதண்டபாணீ! நோக்குவாய்

பேருக்கா, கெளரவத்திற்கா, ஊருக்கா உன்னை நம்பினேன்?

ஊரார், தெருவிலுள்ளோர் ஓரெண்ணத்தினர்ல்லர்;

பாதையினில் கைப்பற்றிக் காப்பாய்;

தியாகராசனால் தொழுப்பெற்றோனே! உனக்குத்

தெண்டனிட்டேன், கோதண்டபாணீ! நோக்குவாய்

பேரண்டம் - பல்லுலகம்

Kannada

ಪ. ದಳ್ಳಮು ಪೆಟ್ಟೆದನುರಾ ಕೋದಳ್ಳ ಪಾಣಿ ಜೂಡರಾ

ಅ. ಅಣ್ಣಜ ಸು-ವಾಹನ ಮಾರ್ತಾಳ್ಳ ಚನ್ನೆ ಲೋಜನೆ

ಹುಳ್ಳಲಿ ಶಯನ ಬ್ರಹ್ಮಾಳ್ಳ ನಾಯಕ ನೀಪೆ (ದ)

চ. পৈরুকা প্রতিষ্ঠাকা শৈরুকা নিন্দা নমুনা
শৈরুবারু বীরুবারু ভক্তি ভাসুবারু কারু
দারুনি জৈয় পঞ্চ মেলোপুমু
তৃণগু(জা)রুত নিকু (দ)

Malayalam

പ. ഒന്ന്‌ഡമു പെട്ടേദനുരാ കോദണ്ഡ പാണി ജൂഡരാ
അ. അഞ്ചലി സു-വാഹന മാർത്താണ്ഡ ചരു ലോചന
കുഞ്ചലി ശയന ബേഹമാണ്ഡ നായക നീകു (ബ)
ച. പേരുകാ പ്രതിഷ്ഠംകാ ഉളരുകാ നിന്നു നമ്മിതി
ഉളരുവാരു വീഡിവാരു ഒക ജാതിവാരു കാരു
ദാരിനി ചെയി പട്ടി ഭേദവുമു
ത്യാഗരാ(ജാ)രചിത നീകു (ബ)

Assamese

প. দণ্ডমু পেট্টেদনুৰা কোদণ্ড পাণি জূডুৱা
অ. অঙ্গজ সু-বাহন মার্তাণ্ড চন্দ্ৰ লোচন
কুণ্ডলি শয়ন ব্ৰহ্মাণ্ড নায়ক নীকু (দ)
চ. পেৰুকা প্ৰতিষ্ঠকা উৱুকা নিন্দা নম্মিতি
উৱুবাৰু বীধিবাৰু ওক জাতিবাৰু কাৰু
দারিনি চেয় পট্টি ৱোৱুমু
আগৰা(জা)চিত নীকু (দ)

Bengali

প. দণ্ডমু পেট্টেদনুৱা কোদণ্ড পাণি জূডুৱা
অ. অঙ্গজ সু-বাহন মার্তাণ্ড চন্দ্ৰ লোচন
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আগৱা(জা)চিত নীকু (দ)

Gujarati

પ. દાનુંમુખ પેટ્રોલનુરા કોણાડ પાણિ જૂડરા
 અ. આણજુ સુ-વાહન માત્રાણ અને લોચન
 કુણાણલિ શયન બ્રહ્માણ નાયક નીકુ (૬)
 ચ. પેરકા પ્રતિષ્ઠકા ઉલાકા નિશ્ચુ નમિતિ
 ઉલાવાએ વીધિવાએ ઓંક જતિવાએ કાલ
 દારિનિ યેથિ પટ્રિટ બ્રોવુમુ
 ત્યાગરા(જ)ર્થિત નીકુ (૬)

Oriya

ପ. ଦଶମୁ ପେଣେଦନୁରା କୋଦଣ ପାଣି କୁଡ଼ରା
 ଥ. ଅଛୁଜ ସ୍ତୁ-ଝାହନ ମାର୍ତ୍ତାଣ ରହୁ ଲୋଗନ
 କୁଣ୍ଠଳ ଶିଥନ ବ୍ରହ୍ମାଣ ନାଥକ ନୀକୁ (୬)
 ଚ. ପେରୁକା ପ୍ରତିଷ୍ଠକା ଉରୁକା ନିନ୍ଦୁ ନମିତି
 ଉରୁଖାରୁ ଝୀଧିଖାରୁ ଓଳ ଜାତିଖାରୁ କାରୁ
 ଦାରିନି ଚେଷ୍ଟି ପଣି ବ୍ରୋଞ୍ଜମୁ
 ଉପାଗରା(ଜା)ର୍ଥିତ ନୀକୁ (୬)

Punjabi

ਪ. દણડમુ પેટેદનુરા કોદણ પાણ જુડરા
 અ. અણડજ સુ-વાહન મારતાલડ ચનદ્ર લોચન
 કુણડલિ સ્થાન બ્રહ્મમાલડ નાયક નીકુ (૬)
 ચ. પેરુકા પ્રતિષ્ઠકા ઉરુકા નિન୍ଦુ નમિતિ
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